TRUTH
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CANADA'S LATE PRIME MINISTER

A "Practicing Spiritualist"

Time magazine's, October 23rd edition, published a full column about the late Mackenzie King and drew attention to a startling footnote taken from the *Ottawa Citizen* which specifically states that Canada's Prime Minister was a *"Practicing Spiritualist,"* who believed that his dead mother helped him with advice from the Spirit World.

As evidence, the oil painting (see photograph this page) in King's study must have been quite an inspiration because, as the article points out: *"Whenever the Prime Minister was confronted with particular knotty government problems to untangle, he would retire to the solitude of his study in the attic of Laurier House."*

It was there before the portrait of his Mother, which was always softly lighted and graced with fresh flowers and a cross, that King, a Presbyterian, made most of his decisions.

Time's information was obtained by the *Ottawa Citizen* from Dowager Duchess of Hamilton. The Duchess was also an ardent Spiritualist herself and said that King fully appreciated the spiritual guidance he received, not only through his own instrumentality, but through the instrumentality of British and American mediums.

The Duchess even goes on to say that he stood so high in Spiritualist circles that he often served as a go-between.

The *Time* clipping was submitted by Helen H. Behrans, Vincennes, Indiana, who wants me to define a "practicing Spiritualist." The answer could be: A *"practicing Spiritualist"* is one who goes to seances.

Admitted he received spirit guidance

Roger Coster, Rapho-Guillamette

Mackenzie King and Portrait of His Mother: The Duchess insists he always endeavored to *"see the vision."*

To further substantiate King's activities in the field of Spiritualism, an article written by J. V. McAree in the Globe and Mail, points out that the Prime Minister, before his passing, had actually talked with the spirit of F. D. R. and this means King, in the flesh, talked to the "dead" American 4th-term President, for McAree says: "On one of the last occasions when MacKenzie King dined out in Ottawa he remarked to his host about something which Franklin Roosevelt had said to him the other day.

"The host thinking this was a slip of the tongue remarked: *'Oh, you have been talking to President Truman?'* Mr. King corrected his host and insisted he had been talking to the spirit of the late President Roosevelt and that they often had chats this way.

"An awkward silence ensued for Mr. King was known to have been a life-long and practicing Presbyterian."

The original source for most of the above quotations was Fred Archer of London's *Psychic News* for his article started all these *King* news releases in Great Britain, Canada and finally the U. S. A.

What a story if it had all been aired while King was alive and in office but the Spiritualists seldom get a break of this kind any more than they did in the case of F. D. R. whose psychic experiences with a California medium parallel the Prime Minister's.

It was none other than Dr. J. E. Hett, Windsor, Canada, who was responsible for many of the seances King attended in the States.

Now back to the *Time* story where they mention the Duchess of Hamilton whose son, incidentally, is the present Duke of Hamilton and owner of the estate near Glasgow where Rudolph Hess landed in 1941.

Time said: "The Duchess went on to name some of the mediums King consulted in Britain and the U. S., and said that King stood so high in Spiritualist circles in both countries that he once served as an international go-between. An engraved gold watch given by Queen Victoria to John Brown *'in acknowledgement of benefits received from mediumship'* had found its way to the U. S. (*See photograph, Page* 24).

"Mackenzie King was chosen

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A "Practicing Spiritualist" . . . CONTINUED FROM PAGE 1

as the intermediary to return the watch to England, where it was turned over to the London Spiritualist Alliance.

"There could be no doubt of King's faith in Spiritualist guidance," the Duchess insisted, "he tried constantly to *'see the vision.'* His only reason for keeping his Spiritualist activities a secret was because *'in his official capacity he couldn't allow it to be too well known.'*

"King's secret was indeed so well kept that his closest associates in Ottawa were unable, either to confirm or deny that he was a practicing Spiritualist. Some of them knew King attended seances in London and Paris, but attributed the curiosity to his religious nature and firm belief in life after death. None of them could say whether, in the privacy of his study, Mackenzie King actually tried to communicate with his dead mother or whether his Spiritualist experiments had any effect upon his conduct of the country's affairs."

The Duchess goes on to say: "Chances were that no one would ever know. The personal diaries which King kept every day and which might have shed light on the subject, were ordered destroyed after his death under the terms of Mackenzie King's will." (The Lincoln and Stanford cases all over again.)

Dr. Hett comments on this article: "My good friend, Mackenzie King was highly respected and honored all over the world. I must call your attention to the fact that there is one error in the article. John Brown was not the medium who received the watch from Her Majesty, Queen Victoria. I often had the watch in my hands and was present when William T. Stead presented it to my good friend, Etta Wreidt.

"When the article was written, you will notice that they were not sure about it but I am positive that it was not Brown but Miss Eagle for when she died, she was childless and returned the watch to Queen Victoria who gave it to Stead with instructions to give it to the greatest medium in the world. In 1911, at Wimbledon, the watch was presented to my dear friend, Etta Wreidt."

In another article covering the whole affair, the *Toronto Star* closes by saying: "To what extent Mackenzie King's own psychic gifts were developed, the Duchess was not certain, but she knew that he based his belief very much on Spiritualism and always endeavored to *'see the vision.'*

"How many other statesmen try to attune themselves to higher forces one cannot tell. That the world stands sorely in need of spirit guidance no one will deny."

While checking data contained in this article, a 'phone call from Dr. Hett also pointed out that he has had numerous conversations with King . . . the latest at Chesterfield Spiritualist Camp through a direct voice medium.

And so, it seems that ever since the first Spiritualist journal was published that the greatest stories about famous people being interested in spirit communication, seance if you will, never seem to get written, mainly because those in high places cannot seem to afford to be associated publicly with an unpopular truth.

And then, too, most of these people pass away without issuing a statement, particularly those who were more or less politically involved in world affairs. There can only be one reason for this. They, no doubt, felt, and they had every right that if *their* public knew of *their* interest, it may have caused them to be regarded, by the 99 percenters who don't believe, as a little *"tetched"* and thus they may be hampered in what they believed at that time to be more important — their career or their public work.

It all hinges on the ideas of people and what they think is important—a matter of spiritual values, which few truly great men possess.

And yet, they all come back and say: *"Oh, I wish I had looked at things in a different light."* Very fine but it is too late. Would it be fair to call them *"Spiritual cowards?"*

A reproduction of the full-size oil painting of *Etta Wriedt* . . . another tribute to her superlative mediumship.

Further evidence as to King's interest in Spiritualism is contained in a letter received from A. J. Pinard, 325 Besserer St., Ottawa,—*"I've known for years that King was a Spiritualist as I obtained the information first-hand. Mrs. Wilder, now 70, the Montreal medium, told me she was engaged by King once a week all during the last war, and came to Ottawa just for that purpose. Mrs. Wilder was*

(CONTINUED PAGE 24)

The Birth . . . . . 1951 Of New Outlooks And Aspirations

By

Frank J. McCarthy

"The King is dead! Long live the King" So shout the crowds as a solemn procession wends its way to the coronation ceremony. The eyes of everyone are turned toward the new monarch, no matter how beloved the old has been! "What will happen now? What hopes can be fulfilled?—what aspirations realized?" These are the questions which fill the hearts of the audience as the crown is placed upon the new leader's head and the scepter is accepted by his hand.

This same spirit characterizes people's attitude toward the new year and its celebration on New Year's Day. A sense of hope and resolution is born as farewell to the old year is said. No matter what happiness and success have attended the months gone by, there is no place for concentration upon events of the past. The Old Year is gone, and the Future is the new monarch who must receive first allegiance. Let all join in the mighty chorus: "Long live the King!"

Cosmically there is just cause for rejoicing at New Year's! The Sun has begun its journey toward Cancer as it moves from Capricorn toward Aquarius. The coming of Spring and Summer is assured! In imagination the gentle breezes blow and the birds already trill their songs of Earth's awakening. Although there is still a plentiful store of the fruits of last year's harvest on hand, thoughts now are turned to spring planting and to new crop projects. The range of hopes and plans is broadened.

What does it matter that the ground is still covered with snow and an icy wind blows through the bared tree branches? What if the Sun is temporarily hidden behind ominous clouds which hint of an approaching storm? Inside there is warmth and cheer as families gather in reunion or friends get together for celebration of the New Year. Here are glowing evidences of conviviality and faith in the future, expressed in gay laughter and hilarious games. The table is laden with good foods for the last of the season's holiday feasts, and all join in the singing of "Auld Lang Syne".

But there is a solemn side to the New Year's celebration, too, for now is the time for resolutions. A careful review of past mistakes and shortcomings is necessary before a plan for betterment can be outlined comprehensively. However, no matter how rigid self-examination is, there should be no recrimination! No human emotion is more useless. The results of sins which have been committed cannot be erased no matter how intense the remorse. Like the ripples which emanate from a stone tossed into a pool, they cannot be stopped simply by regretting that the stone was thrown in the first place.

What then can a person do in the face of realization of past errors since idle tears are meaningless? One course is open — that of resolution. "There shall be no more such stones tossed—no such unpleasant or evil ripples to disrupt the smooth surface of life!" It is in the opportunity so to resolve that the greatest value of New Year's Day lies.

Sins of omission likewise must be considered. Chances for kind acts and the expression of human understanding will continue to arise. Let all decide with determination not to allow any one of them to slip by! Let each day be filled with overt acts of goodness! Let us keep the leaves of the new record clean but not empty! Let each page be filled with concrete accomplishment!

There is often a great advantage to common planning of resolutions on New Year's Day. Even young children will take part happily in a family discussion of better ways and means to live and act during the coming months. The desire for improvement seems to be instinctive at this season, and sympathy and understanding for others' points of view are at their height.

Even in the midst of the day's fun, the sight of birds vainly searching for food on the snow-covered ground should awaken the spirit of compassion. It takes only a moment to sprinkle crumbs for their consumption. The act may almost be considered symbolic of New Year's Day with its rejuvenated faith and willingness to work for the ideal of the abundant life for all. Let us all share its joy!

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LET ME TELL YOU

. . . Why I report my trips about the country where I visit Spiritualist Churches, centers, and conventions; and where I give addresses, trying to do my little bit to spread the "Gospel News" *there is no death* and that human personality survives the grave and can, under certain conditions, return to prove immortality.

Because scores, and I probably won't be exaggerating when I say hundreds of people, request such reports. They tell me they feel that they can even travel with me, as they read.

Though I enjoy meeting people and having the opportunity to speak to crowds, the traveling and time spent away from the *Psychic Observer* office does cause me to work long hours to make up for my absence.

In September, we went by plane to Denver, Colorado, to attend the Convention of the Federation of Spiritualist Churches and Associations, Inc. of which the Rev. Billy Hill is president.

The Denver committee for arrangements was under the able direction of Dr. Lois B. Washburn. True to the breezy hospitality of the wide-open spaces of the west, all hosts greeted the guests with *open arms* and a spirit of comradeship unexcelled anywhere at anytime existed.

The convention was held in the Albany Hotel. The large ballroom was used for all services. The seating capacity was about 1500, and each meeting had full attendance.

It greatly encouraged me to meet people from North and South Dakota, Nebraska, Utah, Wyoming, Texas, Oklahoma, Minnesota. New Mexico, Oregon, Washington, and California as well as from the many other states which are usually represented at conventions.

There are relatively few Spiritualist Churches in some of the states of the mid-west, but the interest in psychic subjects is overwhelmingly great. Many who attended are subscribers to *Psychic Observer* and had read of the meeting.

LET ME TELL YOU

Juliette Ewing Pressing

I was delighted to see old Denver friends: Mr. and Mrs. Guy Emerson; William and Miss Irma Greenawalt, Pearl Ashbrook, and Mr. and Mrs. Allen J. Miller.

As I had not visited Denver before this trip, I enjoyed looking around the beautiful shops, hotels, and going to some of the famous restaurants. At a Denver landmark, *The Navarre,* Tremont and 18th Streets, we enjoyed Rocky Mountain trout. Few changes have been made in this historic spot which dates back to the early mining days of Colorado. If walls could speak, I daresay tall tales could be heard.

The famous Brown Palace Hotel is also unique. In many small shops, there are extravagant displays of Indian handicraft, beadwork, and jewelry.

For years I've ordered pascale celery from *"Those Green Brothers"* of Denver. Their nationally-known wholesale place is widely advertised in various magazines.

My good friends, Dr. and Mrs. Charles Rohlfing (Emma Roney) of St. Louis, motored to the convention. They had seen the gorgeous Rocky Mountain scenery and were especially anxious for me to gaze upon the majesty of these magnificent heights.

And so about 6 a. m. one morning, we set forth in their car and drove through Estes Park and Thompson Canyon. In a rustic building high up the side of the Rockies, we had a sunrise breakfast of ham and eggs.

I do not recall having seen a more glorious spectacle than the early morning bursting forth of that great ball of fire—the sun. These tremendous spectacles of nature make one fully appreciate the handiwork of the Creator. In fact, such experiences tend to puncture one's ego to the place of knowing that we are truly *"resting in everlasting arms."*

My husband remained in Denver for the Federation banquet, but I had to leave for Chicago where the Rev. Anthony Camardo, pastor of the Liberal Psychic Science Church, 3449 Altgeld Street, extended me a signal honor by asking me to lecture at the formal opening of his new church.

Nothing could have afforded me greater pleasure because, amongst the Spiritualist mediums, *Tony* is one of my oldest friends.

In 1936, I recall how spellbound I was when I heard him, while blindfolded, give out a volley of spirit messages in the Andrew Jackson Hotel, Nashville, Tennessee.

Such phenomena was then confounding to me, as, at that time, opportunities to witness demonstrations of mediumship were rare. Our friendship and business association throughout the years has always been most pleasant and satisfactory.

Several years ago, Tony gave me a solo clairvoyant reading. One little incident to prove spirit intelligence and identity etched itself in my memory.

The spirit of a lady named *E.W.* (full name given) asked him to thank me for the many

kindnesses I did for her late husband and her son.

Tony continued: "To prove herself, she describes a handsome vase which rests in a far corner. It is in the closet in the outer hall here. She says this vase occupied a prominent center space on a tall mantle in the front hall of her Louisville home."

The entire message was absolutely correct. Tony had never been in the Kentucky home hence he could not have explored any of the rooms.

The photograph (above) shows *Juliette Ewing Pressing* lecturing in Chicago's Liberal Psychic Science Church. *Rev. Anthony Camardo*, President and Founder of the church, seated at Mrs. Pressing's right. Photograph (below) left to right: *Edna Thompson, Rev. Agnes Wolf, Juliette Ewing Pressing* and co-pastor of the church, *Rev. Mabel Wilkinson.*

After my addresses at both afternoon and evening services on that memorable day, September 8th, Tony again demonstrated his excellent mediumship. Several others, including Rev. Agnes Wolf, Milwaukee, and James Taber, Chicago, gave evidential spirit greetings.

From what I learned about the remodeling and decorating of this red brick church building, the hand of spirit must have helped because the transformation was, indeed, magical.

For many years, Tony has held church services in his Cicero home. Always, he has wanted to acquire a real church building, and held fast to a mental blueprint. When the opportunity came for him to purchase this church edifice, formerly a Jewish Synagogue, he recognized the possibilities of having his dream come true.

With the help of his co-workers Herman Brostoff and James Redfearn, the church members call them *The Three Musketeers*, much of the carpentry, painting, and remodeling was done.

Immediately upon entering the building there is a hall, then a few wide steps must be ascended before entering the church proper. The walls are painted a pale, dusty pink, and this color, accentuated by a deep maroon trim, completes the color scheme . . . all blending into the shade of the deep pile broadloom carpet which covers the entire building from wall to wall.

Perhaps the carpet captivated my attention because when we moved to Jamestown, we were obliged to cover the floors in our hundred-year-old building with carpet consequently, I am familiar with just such a project.

All the lighting fixtures in Tony's church were most appropriate. They were chosen for the high cathedral-type ceiling and are most apropos. By adding the new Hammond organ and public address system, the Liberal Psychic Science Church is well equipped and certainly modern in every respect.

On the basement floor level, there are recreation rooms and a kitchen. Here, under the direction of the able assistant pastor, Rev. Mabel Wilkerson and the Ladies' Auxiliary, a buffet supper was served to several hundred guests between the afternoon and evening services.

From every aspect, it was truly a gala day and one more landmark for the propagation of Spiritualism has been staked in this great mid-western city.

Shortly after our return from this western trip, we spent a week-end with friends in Virginia. Naturally, wherever we go, Spiritualism and psychic subjects are under discussion, so at a buffet supper given by our host, the interested guests suggested an open forum on psychic science.

The second night of our stay, in Gordonsville, we were guests of honor at a dinner given at the Farmington Country Club, Charlottesville, where the very atmosphere was charged with the grace and tradition of the Old South. One can all but feel and hear strains of dance music once played there for the great formal balls and once or twice, I had the lifted vision of seeing several spirits of the "ante bellam" days.

Before going to the airport at Richmond, we drove to see a little animal known as the "*Wonder Horse.*" Though I do not know whether the woman in charge of the horse is mediumistic, yet she could have furnished the power for a spirit to use the horse as a focal point. In any case, the horse intelligently responded by tapping its paws correctly in answer to questions written on

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LET ME TELL YOU . . .

CONTINUED FROM PAGE 5

slips of paper by the visiting people.

Thousands upon thousands have visited the "Wonder Horse" who, when asked whether the source of power was spirit, answered by turning up the letters: G-O-D. Who else?—God is Spirit!

On the 14th, 15th and 16th of October, the Rev. T. John Kelly had a rally at his new redecorated church building, located at the corner of Richmond and Summer Streets in the city of Buffalo, New York. We received a special invitation to attend but as we were scheduled to go to Boston and New York the following week, we could only attend one service, the closing Sunday night at which time I gave the address.

Many out-of-town mediums and speakers attended this meeting. Amongst them: the Revs. Alice Buechel and Ernst Schoenfeldt, trustees of the Illinois State Spiritualist Association, Chicago; Rev. Ethel Rees and Mr. Rees, Columbus, Ohio; and Corilla Baker, Detroit, Michigan.

At the conclusion of the evening address, very convincing messages were given by the Revs. Buechel, Schoenfeldt, Kelley, and the assistant pastor, Rev. Lucy Walker.

The following morning, we went by plane to Boston to attend the opening banquet of the National Spiritualist Association held at the Bradford Hotel. The members of the various New England State Spiritualist Associations collaborated in making arrangements and plans. Banquet covers were for 342 people. (Picture appeared in December 10th *Psychic Observer.*)

The Rev. Charles R. Smith, Milwaukee, Wisconsin, president of the N. S. A., responded effectively to the address of welcome given by an official who represented the city of Boston. Following introductions of various trustees and representatives from State Associations, other guests, including Ralph and me as editors of *Psychic Observer*, were recognized. The tables were then cleared away for dancing.

I regretted we could not remain but due to impending plans for the propaganda meetings in New York City, it was necessary to leave the following day.

In one sense of the word, the propaganda meetings in New York were something like the launching of a ship on its maiden voyage. Last summer, when Eddie Mackey proposed to us the idea of the American Foundation for Psychic Research, Inc. sponsoring a big meeting in New York early this fall, we were somewhat apprehensive and a bit timid about entering into such a plan.

However, after thinking it over and knowing that Eddie Mackey has executive ability as well as fine mediumship and a host of friends, we realized that to schedule such a meeting would create a great interest in Spiritualism and would be of inestimable value to all Spiritualists everywhere.

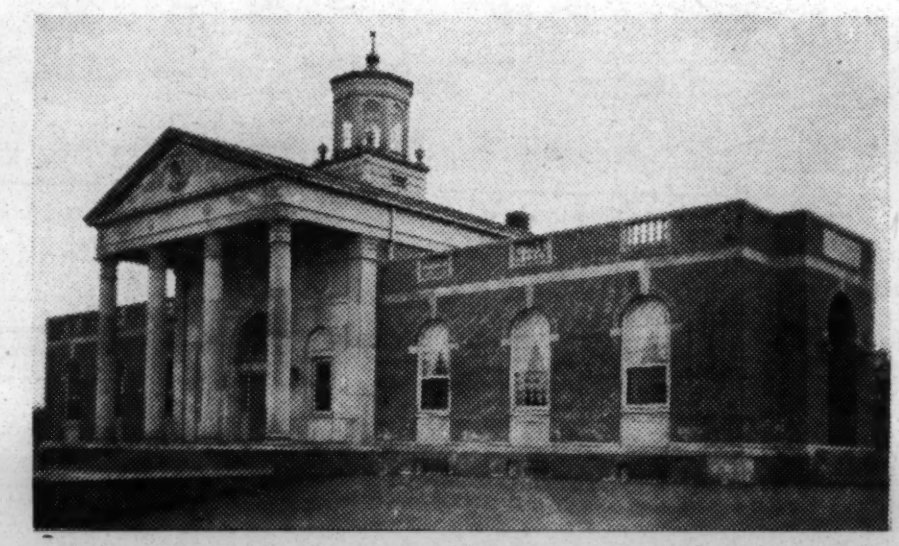
Due credit must be given Mr. Mackey for the idea and also for the splendid work done by his committee on arrangements: Mr. and Mrs. Carl P. Decker, Myrtle Fisher, John Gallagher, Ernest Goodheart, Catherine Gostely, Lilly Hibson, Margaret Price, Maude Robinson, Betty Sundquist and Anita Williams.

At the close of the last meeting, M.r Mackey invited Clifford Bias, James Laughton, Mamie and Ernie Schultz (who had motored from Philadelphia to attend the meetings) and Ralph and me to a little intimate supper party at a downtown restaurant.

On Friday, at the beautiful Beaux Arts Apartments on the East Side, Mr. and Mrs. Carl Decker entertained with a buffet luncheon. The tape recordings of the Thursday night meeting were played by G. Edgar Owen and we lived again in the thrill of hearing the amazing messages that the three mediums gave to the enthusiastic audience the night before.

A partial coverage of this New York meeting appeared in *Psychic Observer*, (December 10th) so I can only again express my joy and privilege to present three outstanding mediums and to thus obviously stimulate interest in Spiritualism.

When in LeRoy, Illinois, visit the . . .



Crumbaugh Spiritualist Church and Public Library

My next scheduled lecture trip was to LeRoy, Illinois, to serve the J. T. & E. J. Crumbaugh Spiritualist Church. Here a *Revival Service* was held that extended from October 22nd to October 29th inclusive. My lecture was given October 26th.

To reach LeRoy, I went by plane to Peoria, Illinois, where I was met at the airport by Mrs. Charles Cunningham, wife of the pastor and several members of the church. LeRoy is a small town of less than 2,000 people. I arrived at night but like all Spiritualists, we had to sit about the table, drink coffee and have a snack. The entire conversation was about things concerning Spiritualism, mediumship, and various com-

munications which had been received.

My good friend, Dr. J. J. Carroll, Buffalo, N. Y., was one of the guest mediums, so after his seance, he joined the group and the conversation went on into the wee hours of the morning.

Never have I been so impressed with the great monument left to modern Spiritualism as I was by that of the Crumbaughs. During their lifetime, they were ardent Spiritualists and attended many seances. From the heaven world, they received amazingly accurate advice and suggestions about carrying on their material life, including the sales of property, etc.

Their young son was the guiding influence for this splendid advice and so, after having acquired quite a fortune, the Crumbaughs were told the time had come when plans must be made for the use of this money for the advancement of Spiritualism.

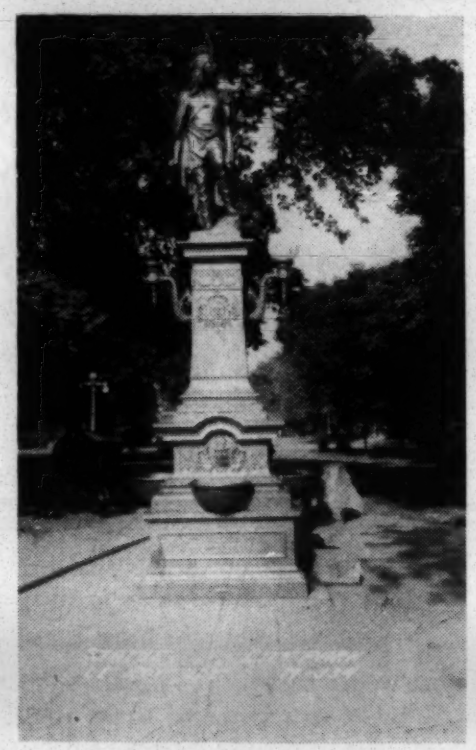
In their will specific directions for the building of a library and church edifice were outlined. Instructions also were given regarding the administration of the fortune and how it was to be handled thenceforth. One provision was that the Board of Trustees of the Crumbaugh Estate must include a Spiritualist. The library was established for the city of LeRoy but it was specifically stated that a Spiritualist church be permanently maintained.

An endowment, for salaries and maintenance, is derived from the various investments and properties of the Crumbaugh Estate. This endowment must also be used to keep in good repair the 14-room parsonage which occupies a large corner lot directly across from the Spiritualist church.

Throughout the day, visitors poured in from the surrounding towns and countryside. During the afternoon, I accompanied Ruth Duff Wilson, an active worker and member of the Crumbaugh Church, for a walk into the town.

Evidently, it was spirit guidance, because rarely am I concerned over the inscriptions on monuments. However, from a distance, I saw at the end of the street, a tall bronze statue of an Indian. I asked Mrs. Wilson its significance and she told me that a well-known Spiritualist had given the park and statue to the city of LeRoy. She suggested we view the statue at close range.

For some reason, I felt I should copy the inscriptions that covered the four sides of this monument. The heading: "A Beautiful Road to Heaven via West's Precepts" is followed by a "Program Everyday."



The Indian

West's LeRoy Landmark

This is the program laid down for the people of LeRoy: "Love and think of the Supreme Power. Control your temper. Try to keep cheerful. Do all the good you can. Be honest, truthful and temperate. Help the poor, needy and sick. Encourage the weak and timid. Make a specialty of trying to add to the happiness of someone today and all other days. Cultivate love, peace and harmony."

The philosophy continues: "Life is too short and time to valuable to waste in angry strife. Be slow to pass evil reports about your neighbors. Be diligent in searching for something good to say about others and when you find it, don't wait until they are dead, but say it at once. When you find a person on the down-grade, don't kick him in the gutter but help him by kind words and acts to strive for better conditions. Try to scatter rays of sunshine and happiness along the pathway wherever you may be. Do good today; you may not be here tomorrow."

These admonishments are signed by S. H. West, said to be one of the greatest Spiritualist propagandists in the State of Illinois.

That evening, when we went to the crowded church, the first person I recognized was my good friend, Dr. Clifton Crosby whom I have known for many years. When I spoke to him, he introduced me to a very lovely, little lady and said: "This is a descendant of S. H. West who gave so much to LeRoy."

This revealed to me the reason for my interest in the statue in the park. I had made no specific plans for my address so I used the West precept as a keynote.

Mr. West also donated two very beautiful specimens of amazing precipitation phenomena done through the famous Bangs Sisters. One is a life-size picture of a young woman, Pansy, the guide who directed Mr. West through some sixty years of his ninety-year life.

The other is a splendid likeness of Abraham Lincoln, dresed in a white robe with stole. He was a member of an Inner Lodge who did earth-plane work. It is not surprising to be told that Mr. Lincoln carries on such work in the heaven world, as it is common knowledge that Nettie Colburn Maynard was the medium for seances held at the White House when he was president.

Several years ago, when the Lincoln papers were given to the Library of Congress, there was included one or two spirit mesages Lincoln had received. A correspondent of *Psychic Observer* wrote about this so we sent for a photostatic copy of these spirit messages and we now have them in our files today.

(CONTINUED PAGE 10)

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Why the Copyright?

Many photographs, taken by infra-red, have been published in PSYCHIC OBSERVER. Under most of these photographs appeared the words, "*Not to be reprinted without special permission of PSYCHIC OBSERVER.*"

Inasmuch as all of these pictures were taken with the understanding that they be published with a certain amount of protection, care had to be taken and every precaution made to insure the medium through whom these pictures were made possible, that the *Marjorie Crandon incident* would not be repeated.

We have been asked by numerous subscribers why, if we thought the pictures so outstanding, we should restrict their re-publication, and why they could not be released to the world promiscuously.

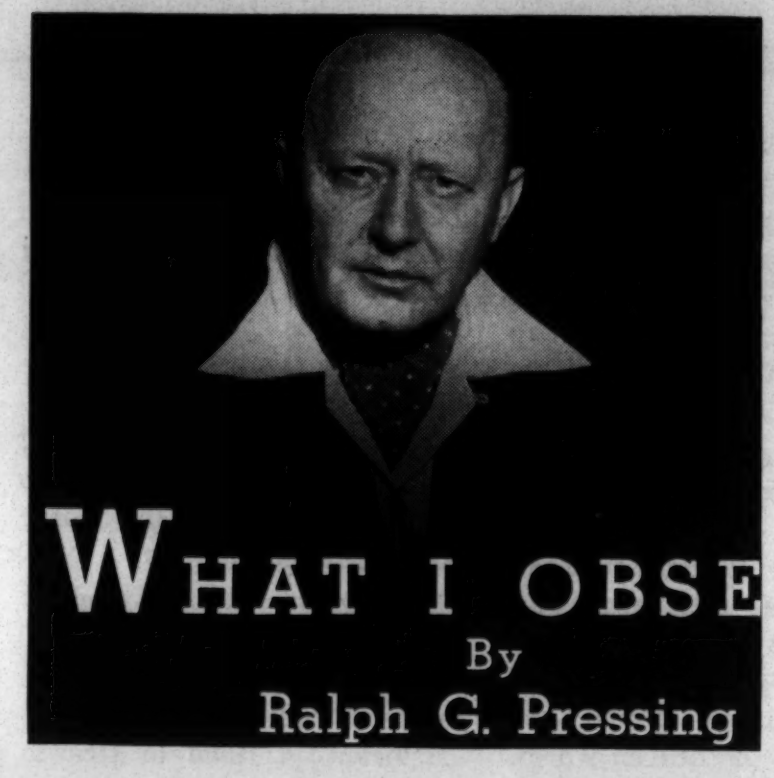
By "world," I suppose they mean all the newspapers and magazines in the land who have for scores of years, tried to make light of the case for Spiritualism.

There is a bit of wolf in every single feature story writer outside of the Spiritualist movement, and they are always dressed in a cap and nightgown waiting for a Little Red Riding Hood. Some people are gullible enough to think that these writers actually mean what they say, and that they really want to present the case for Spiritualism in an unbiased article.

These wolves are cunning and sly. They will make you believe that they have been sent forth by their editors to get a story that will prove Spiritualism to the world; whereas, they are not even interested in facts that would give one iota of evidence to their reader public.

And so, for this reason, there must be restrictions on all pictures, especially photographs of physical phenomena, about which few newspaper men have the remotest idea, let alone the ability to word the caption lines.

Of course there are exceptions, and occasionally a *pro* article appears, or a story that winds up with the phrase: "*Who knows.*"



WHAT I OBSERVE

By
Ralph G. Pressing

Now the real reason, which had to be learned the hard way, evolves around the case of Marjorie Crandon, whose funeral had scarcely ended, when (six hours later) there appeared in a Boston newspaper, pictures of physical phenomena accompanied by curt condemnation. How these pictures were obtained is anybody's guess.

In these instances, newspapers are very specific about giving names (Margery) *after* the person has passed away; but rarely, fearing libel, do they give actual names, instead they confine themselves to branding as fraud the whole movement and every medium in it.

The very nature of these phenomenal pictures causes furore even sometimes in the Spiritualist ranks, and unless explanations and testimonials are published together with the pictures they lose their value.

Through the efforts and indulgence of the American Foundation for Psychic Research, Inc., and through the co-operation of some of America's outstanding mediums, dozens of recent pictures are in the files of PSYCHIC OBSERVER.

From time to time, these pictures will be published with complete stories and explanation. To be specific, our collection includes a number of pictures, levitation and materialization, received through the mediumship of Rev. Maude Kline, Los Angeles California; and Rev. Bertie Candler, Miami Florida.

We also have a number of photographs, clear, distinct, and evidential, taken through the mediumship of Rev. Gloria Taber, who conducted a series of successful materialization seances at the A.F.P.R. during the month of July.

These and many others are in store for the readers of PSYCHIC OBSERVER; and as the days and years go by, it is hoped that many more of America's foremost mediums will cooperate. In this way, definite evidence can be presented and be on record long after the PSYCHIC OBSERVER and the mediums themselves will have joined those who, during the past 100 years, contributed their bit toward the cause they love.

"An Honest Medium"

Letters of praise are rarely printed. We appreicate the kind thoughts expressed by some of our readers and will make every effort to continue but hasten to advise that all letters are not praise.

The one which follows, postmarked Chicago, Illinois, was signed simply "*An Honest Medium.*"

The letter reads: "You are the most discusting person (meaning J. E. P.) I have ever had the pleasure of reading about. You are not only gullible but mentally ill too. Where do you get the nerve to print things about naturalizations of so-called mediums. They are nothing but frauds. The day your paper folds up, will be the one and only time when the truth of the spirit can rekonize the rest of us. You are poison

for the word truth. I hope all the fake mediums colapses with you." (misspelling allowed).

A sweet letter, indeed, but of course it cannot be answered because the poor soul neglected to give her name and address.

Inspirational Artist

Dozens of mediums in their travels have visited the offices

Rev. Enid Brady

of *Psychic Observer*, and during their stay, many have acquiesed to a request that they demonstrate their mediumship.

The last visitor to our Jamestown headquarters was Rev. Enid Brady of Canton, Ohio, who aside from being a lecturer, teacher and mental medium possesses a unique phase of mediumship which could be classified as inspirational drawing.

During a chat with Rev. Brady, she disclosed that she must have been a medium from her childhood because she cited many early instances of "second sight" and actual objective clairvoyance.

She was encouraged by Mr. and Mrs. William McNeese, former president of the Brady Lake Spiritualist Camp and served as medium in their Canton church, known as the Temple of Truth.

In her early days of service for the cause of Spiritualism, Rev. Brady met Etta S. Bledsoe, Evolyn Burnside, Cecile Gettins, Dr. and Jacoba Van Duyzers, Milicent DeNicholas, Arthur Ford and Felecie Crossley-Peterson.

Although Rev. Brady always possessed a natural ability as an artist, she became aware during the past few years of her ability to draw guides and teachers of those with whom she sat. Many have been recognized and have given their names. This phase of mediumship, in conjunction with her other gifts, make it possible for her to give a good account of herself when traveling throughout the country serving churches and Spiritualist camps.

In the near future, she plans to visit Florida and the West Coast. At the moment, she conducts a class for psychic unfoldment and spiritual philosophy in the city of Canton, Ohio.

Evidence at A.F.P.R. Meeting

Early in September, six weeks before the A. F. P. R. meetings at the Diplomat Hotel, Georges W. Pressier, 223 Grand Street, New Milford, New Jersey, was told by his wife that she knew she was going to pass away but would return and prove her identity if he would attend the meetings at the Hotel

Kathleen Pressiers
She kept her date

Diplomat the evening of October 18th.

Mind you, Kathleen Pressiers, although weak and confined to bed, knew she could not carry on in the physical body and when the notice of the New York meetings appeared in *Psychic Observer*, she felt that somehow, even though in the world of Spirit, she could keep a date with her husband.

Kathleen passed away October 10th and did contact her husband through the mediumship of Rev. Clifford L. Bias, a medium neither Georges nor Kathleen had ever met. The medium gave Kathleen's nickname, "Katie," described the nature of her illness and the song Georges sang to her over 25 years ago.

No wonder Georges is a staunch Spiritualist. Over 700 people bear witness to the truth of the above statement. Mrs. Walter R. Eney, Baltimore, Maryland, Georges daughter, was also present.

After 2,000 Years

An enthusiastic reader of *Psychic Observer*, Dr. Charles Aug. Chval, 2530 South Lawndale Avenue, Chicago 23, Illinois, writes: "After almost 2,000 years, the "*scientific*" world has not been convinced of the existence of elementals, spirits, avatars, angels, arch-angels and the living Son of God. Yes, even at the present time in countries where science and religion are sitting upon their decorated thrones of power, and in countries where they call themselves Christian . . . penalties are pronounced for religious offenses; jails are filled and believers in Spiritualism, occultism and mysticism are persecuted."

Why the Reluctance?

Edmund P. Gibson, Grand Rapids, Michigan, a staunch member of the American Society for Psychical Research, has written many articles on the subject and, off the record, seems to accept the spirit hypothesis or, at least, believes in the survival of the human personality after death, which is a long way from the accept-

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WHAT I OBSERVE. . .

CONTINUED FROM PAGE 9

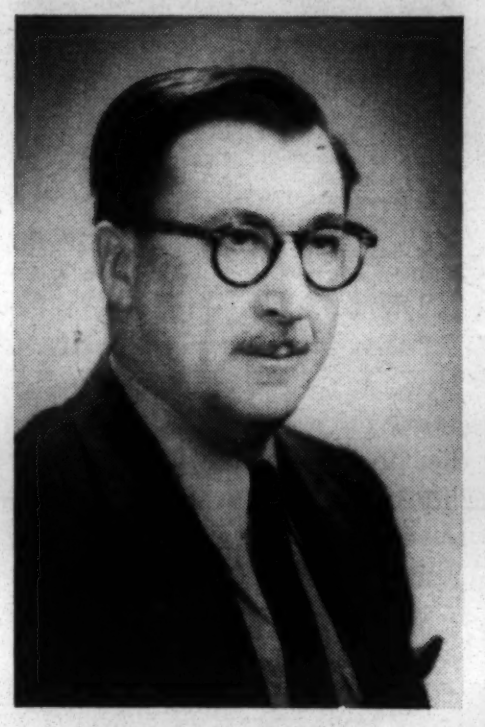
ance of actual spirit communication.

For years, he has sat with medium, William H. Thatcher, 1046 Emerald Avenue, N. E., Grand Rapids, Michigan, and to the medium he has expressed his wholehearted appreciation and acceptance.

When a letter was received from Mr. Thatcher to the effect that an A. S. P. R. member actually accepted the spirit hypothesis, I asked Thatcher to get a statement from Gibson to that effect. Mr. Thatcher said that Mr. Gibson would write direct and in a letter to me, he (Thatcher) says: "I can understand his (Gibson's) reluctance to make a statement but the reasons are naturally confidential."

Could it be that Mr. Gibson would rather not put it in writing because of the possibility that he might alienate the affections of his friends in the A. S. P. R. and his buddies on the faculty of Duke University. He is a member of both organizations and possibly cannot take a chance on being too outspoken.

I have always wondered what it is that prevents such fine men from telling the truth as they see it. Truthfulness seldom pays off evidently, rather one must be smug, and non-committal in order to remain in the good graces of the dignified psychic researchers and college professors.



William H. Thatcher
The Medium

In other words, it is not popular to be a Spiritualist but these same men want to be friends with mediums like Mr. Thatcher through whose instrumentality they receive their conviction.

How long must mediums be pawns for these gentlemen?

Edmund P. Gibson
The Researcher

Certainly, they are deserving of their respect, else why should they go to them in the first place? When we can answer that one, we will have the key to why there is a crisis in psychic research.

LET ME TELL YOU. . .

CONTINUED FROM PAGE 7

To have these likenesses of two spiritual leaders, Pansy and Mr. Lincoln, on the wall of this sanctuary is one means whereby vibrations of high spiritual power can be attracted.

This church has all modern equipment: a wire-recording machine, public address system and Hammond organ. The Rev. Charles Cunningham is blessed with a splendid voice plus the ability and flair for directing his robed choir. It was positively thrilling to listen to the voices of these 22 fine singers when they rendered *"The Jericho Road"* just before my lecture.

At the conclusion of my address, spirit messages were given by Dr. J. J. Carroll; Roy and Nora Gustin, Streator, Illinois; Gertrude Caile, Goodwill Spiritualist Church of Streator; Myrtle Grant, Champaign, Illinois; Gladys Cunningham, Darlene Reynolds, Ruth Duff Wilson, Clinton, Illinois; and Rev. Charles Cunningham.

Miss Reynolds is a young girl, about 17 years old. She is the niece of Mr. and Mrs. Lyle Phillips. Mr. Phillips is a trustee of the Crumbaugh Estate and also of the church. This young girl seems to be unfolding an extraordinary gift. When placed within a locked cage, trumpets and chairs can be seen to move about. It reminds me somewhat of the old-timers, the Eddy and Davenport Brothers.

When we returned to the parsonage after the service, a long table set for 15 was stretched out in the dining room. Many who had come great distances to visit us were invited to "break bread." I remarked that it was a marvelous supper and expressed the hope that this would not be my last visit to LeRoy.

I forgot to mention that the entire basement level of the church library building is for the recreation facilities. There is also a large lyceum room where Sunday school services are held. In addition there is a dining room and a new kitchen with electric range, refrigerator, etc.

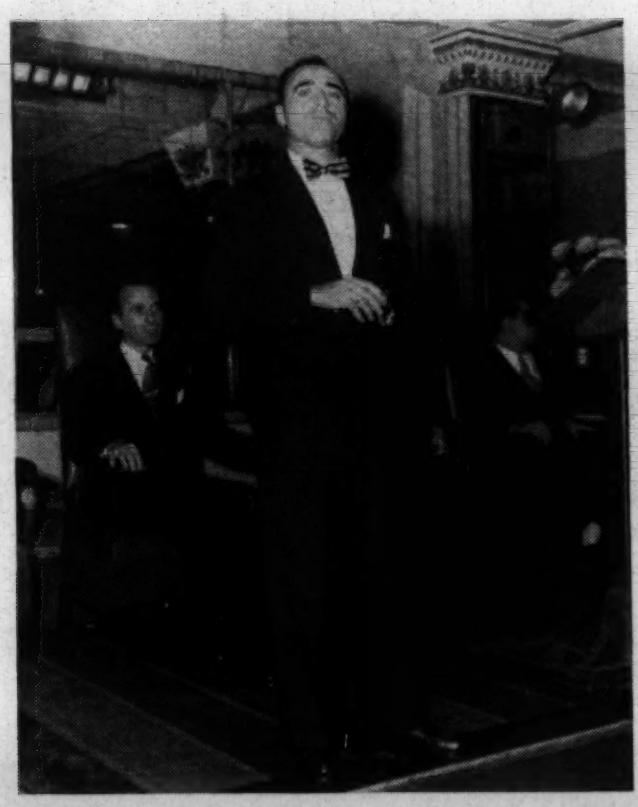
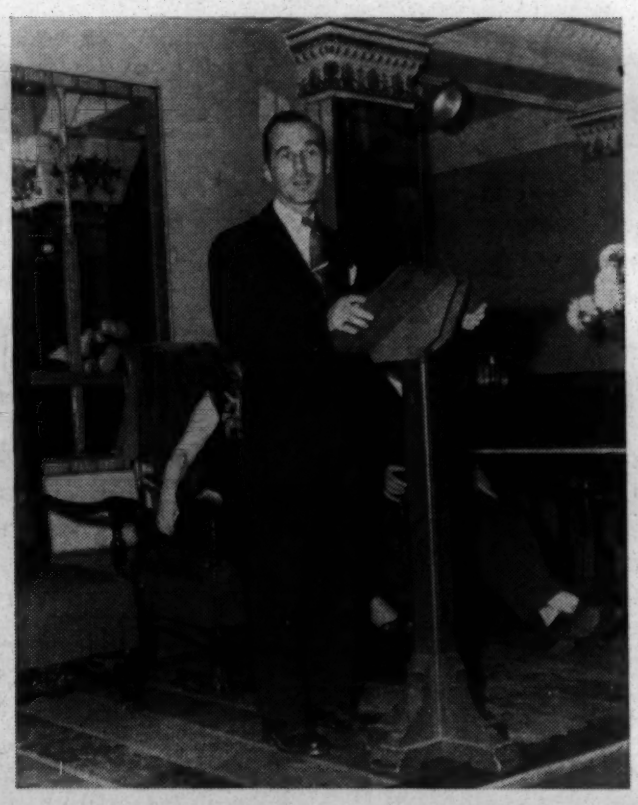
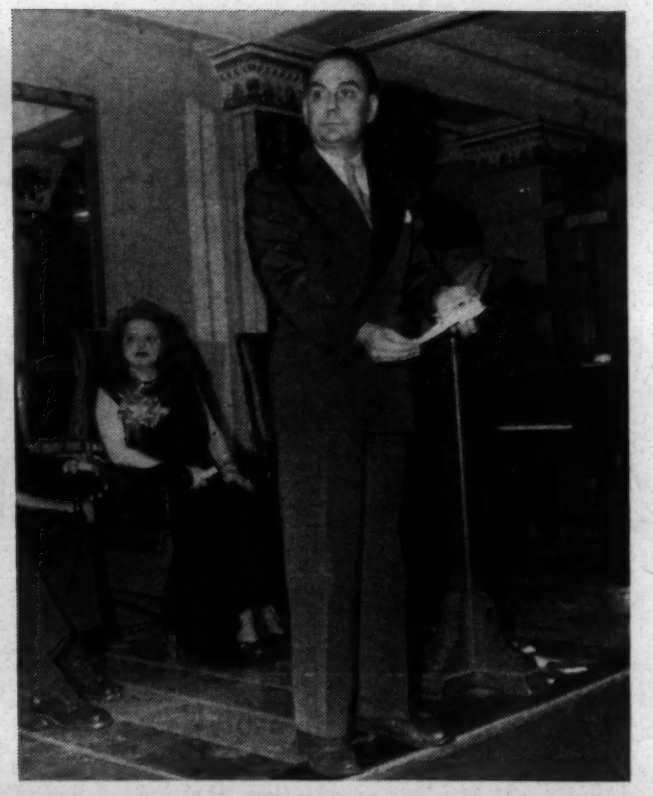
Comparatively few American Spiritualists know about this amazing little church but it is certainly something each and everyone of us can be very proud of and in all sicerity we can say: "God bless the Crumbaughs and their far-sighted spirit guides!"

A PHENOMENAL DEMONSTRATION OF

RELAYED CLAIRVOYANCE

By

Mackey **Laughton** **Bias**

The photographs above were taken in the Crystal Ballroom, Hotel Diplomat, during the Spiritualist meeting held there recently. Left to right, they are: *Edward Mackey*, New York City, mental and direct voice medium who will conduct his spiritual work during the winter months in Fort Lauderdale, Florida; *James Laughton*, Detroit, Michigan, mental and direct voice medium, who conducts classes and spiritual work in Michigan's motor city; and *Clifford Bias*, Chesterfield Spiritualist Camp, Chesterfield, Indiana, who is minister of the People's Spiritualist Church, 1011 Ninth Ave., North, St. Petersburg, Florida, where he conducts classes and direct voice seances during the winter months. All three are staff mediums at Camp Chesterfield during July and August.

— CONCLUSION —

This concludes the tape recorded account of the Spiritualist propaganda meeting sponsored by the American Foundation for Psychic Research. Previous installments of the New York meeting will be found in December 10th and December 25th (1950) issues of this journal. The dramatic conclusion of the meetings was marked by the phenomenal clairvoyance of all three mediums standing before the audience — relaying messages from the spirit world. Bias speaking . . .

Mr. Bias: "I want to talk in here. I am in that vibration and I heard the name Barbara that comes to a man far back there Stand up, please! (Man stands up).

"I get the name of Mickavolitch or Mickovolitch, or something like that which I am not able to make out. There is a spirit standing by you who is wishing to send greetings back to you. You have a sister in heaven. And I want to say that there is someone by the name of Adam. Do you know who that is? Yes, that is your grandfather. ('*Correct*,' shouts a man)

"Now, your mother is here on earth and your father also is on earth and I know this because your Grandfather Adam sends his blessing back to them. There is someone by the name of Lillian and another Louise who comes close to you.

(Bias here turns to another lady for a message).

"Here is a Fred. Is he an old sweetheart of yours? (Lady says 'No!') Well, he is a friend that you think a lot of. There is another lady a sweet little lady that comes close. What is your name? (speaking to the entity) Her name sounds like Anathasia. That is your grandmother. (Lady says yes.)

"A doctor, the name sounds like Bancroft is by your side. There is a message for you. It will be better for you as you have been rather discouraged lately to stay with the group; it is better to listen to those teachings and follow the advice of the teacher.

"This is not your year, Barbara. Next year will be a good year; but stay where you are. It is a time of growth. Tarry thou in Jerusalem until that beard be grown. (Laughter).

(Mackey joins in here.)

Mackey: "A little dog came up to me. This little dog gives the impression that he is with someone. My own teacher, Dr. Stewart, tells me that this dog, by the name of Rex, is with Bob. Is there someone here by the name of Bob? (Voice of a lady could be indistinctly heard accepting the spirit.)

"Who is Dekka? Do you have someone in spirit by the name of Bob? (Lady says her father.) Who has red hair? (Reply, my brother) There is a Dorothy here too and a Ruth. All are reaching out to you.

"There is a little lady saying: '*Please speak for me, Mr. Mackey. I am Grandmother Morgan.*' Who is Pat Casey? He is someone you know. All right; but Rex is growl-

ing all about here. All right Rex, be quiet and stand right here. (Great applause.)

(Laughton immediately begins to give a message.)

Laughton: "Right here there is a lady who speaks to me; also a young man who was speaking when Mr. Mackey was talking. What is your name? He gives a name that sounds like Thompson and is reaching, I believe, for his mother. Out in the audience right over there. (Laughton indicates to whom he is speaking.) Let me have your voice instead of just raising your hand, because people say that unless the messages are actually accepted, it does not prove anything.

"He is saying Mildred and his name sounds like Billy. His middle name being Manley. Manley Thompson. He is named after your father. Your father stands here. What is your name, Dad? He gives a name that sounds like Julius Manley. Was he a doctor? Was your mother's name Ida? (Lady's voice far back in the room says that all the names are right.)

"Well, they are here together. I have someone else calling and is speaking about someone belonging to your husband. Is he O. C. Thompson? (Lady says that is right) Was his name really Osolio? (Lady answers that it was: '*Oseola.*' Great applause greeted this recognition.) He is now speaking either about your father or grandfather or someone he had a nickname for. What is it? Did he call somebody '*Digypopa*'? (Lady says that is correct)

(Mr. Bias who evidently was in the same vibration as Laughton begins to speak at once and continues with the message.)

Mr. Bias: "Theo, Theo, Theophanus, is the name like that? (lady says Theophinius.) Is that Clara? (Voice of woman says: '*Yes*') That name means '*Experience of God*' derived from Theophany. You know, I am speaking for a sweet spirit whose name is Louise. (Voice says '*Yes*') That is your mother in heaven and out of heaven she comes tonight to bring her blessing and love to her daughter.

"Here is someone else: Hello, Clare. (Lady corrects by saying Clarence.) That is what he calls you. (Yes) He is your brother. (Yes) He is saying something about furs. Was he connected with furs? Well, he is talking about that. Are you expecting some furs? (No.) You may look forward to Christmas.

"Anyway, I say that he is bringing you his blessing. By your side there is someone by the name of Julie that comes close to you. You know, there is a condition that makes me ask if you have had something wrong with your tongue? (Lady says yes) You did have something? (Yes) Of course, all women have something wrong with their tongues. (Great applause followed indicating that those present agreed)

(Mackey immediately takes over:)

Mackey: "I heard somebody calling as Mr. Bias was speaking. There are many calling. Why there are thousands of spirit people here tonight. Someone is saying: '*This is Joe.*' Then someone is saying '*Nelsworth,*' or something like that. He is calling for someone who has the name; '*Odell.*' (Lady answers: 'Here!') Will you stand up please. Yes, Odell, I reach a vibration of you brother Joe who is here. (Lady says he was a friend.) Was he killed in a fight? (Yes) That is the Joe who is here. He is calling out to you.

"Who is Oscar? Do you know who Oscar is? Do you know who *Inez* is? There is a confused vibration here and many names calling you. Who is Grandmother Strand? (Woman says her mother-in-law) She is your mother-in-law; she is here with you.

"Then I heard someone calling the name of *Neil.* (Woman says he is her father.) Who is Thelma? (Lady says her mother-in-law.) Mother-in-law; my Lord, how many mother-in-laws did you have? (Great laughter) Would you know someone by the name of Nelson, William Nelson? (A man's voice confirms the name.) Then would you know one by the name of Noworth or something like that? (The lady gives the name *Nosworth.*) Well, that's near enough for me.

"They are all sending you their greetings and I leave you with that thought."

(Mackey barely finished when Laughton chimed in with the next message.)

Laughton: "I heard the voice of someone calling the name of Edith Van Lu, who was a doctor. He is calling to Edith Van Lu. (A hand is raised in the audience.) Don't just raise your hand; speak out your voice helps us get your vibration. The Doctor speaks to me and gives the name like McKurk. (A man and woman together affirm the name.) Can you understand? (Yes) He was a dentist. Yes, because he speaks to me about that and he is urging many to come.

"Now, I heard somebody right over your head saying: '*This is Ruby.*' (Man says right) She is your sister who went to the spirit world through cancer, I believe, just a short time ago, but not very long ago. You know I heard her saying that she is all right now.

"I don't know, but I seem to be in touch with Edith. (Yes) Have you just come back from a trip way out West? (Yes, lady said) We are checking up now. Were you in Los Vegas? (Yes) Oh, I see. Well, did you win anything on the slot machines? (Yes, both said which caused great laughter by the audience.) I heard a spirit saying that you did not win much, just a few dollars.

"Did you take your earnings back to your boy? (Yes, to my son, woman replied.) You have two sons, one Arnold, the other Edwin. (Yes) All right, then I leave with you that message." (Bias now takes over)

Bias: "There is someone calling the name of Mary on this side of me. I hear the name of Benny. Where do I go with Anne? ('Here,

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SEDALIA, COLORADO

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woman calls.) Yes, and you have a Mary in heaven. There is another Mary that comes. There are two of them. Oh, wait, there is a John, a Charles and a Will that come together. (Yes)

"There is a doctor with you that is your teacher. She is speaking about a ring or some jewelry that belongs to her. She wants you to keep that in the family and desires to let you know that she is proud of you and happy to speak to you." (At this point, Mackey tunes in with another message.)

Mackey: "I speak to the man in front here and give him a word of encouragement. Someone said: *'I brought six people with me.'* Six people now stand before me. Who are they? There is a Rita here, a Dorothy, a Bill, a Mary and a Margaret. (Lady says that is her name.) The whole gang is here and you know they say: *'We have Bill with us; we can't leave him out because he is the head of the gang.'*

"They send their greetings to you and want you to take courage as they are all behind you. I leave that message with you because so many are speaking around here." (Laughton takes over)

Laughton: "Somebody is calling a name that sounds to me like *'Tennis,'* who is asking for Kenneth. It is for someone over there that is Louise. (A woman calls out that that is right.) He is trying to reach you.

"I do not know, but I seem to be in touch with many Italian and Polish people because I hear all sorts of foreign names. If I can say this name, your mother had a very odd name. She is speaking here to me and I heard her calling what sounds to me like Bianca. Is that her first name? (Yes) Her second name is Montero. (Right, lady says) All right, *Bianca Montero;* I hear her speak that name.

"Your father is here. What is your name? He gives it which sounds like Vita. (Yes) That is close as I can catch it coming over the spirit wire. He speaks broken English to me; but he just wants to reach out and touch you with his message.

"Now someone is saying: *'This is Ed.'* He is your husband. (Right) You know he is standing on one side and you have an old sweetheart that is standing on the other side. (Great applause) He says that he does not think I can get his name as it is a cracker-jack. All right, what is it? It sounds like Giuseppi (lady says that is right) Fine, now I will leave that with you. (Much applause.)

Bias begins with the next: "I hear a name like Nota, Nota, and I want to go back there. Are you John? (Pointing out a man, Man says: *'yes'*.) I want to talk to John. Do you know John that you have a father in the spirit world named Nota? Then there is another by the name of Netta or Netty who is for the lady with you. Are you together? (Yes) I do not hear all you say, anyway I have the name of *'Corner.'* Were you a Corner? (Yes)

"I bring a blessing from Anna, your mother and your dad are in heaven. There is a Bishop, a man dressed in a Bishop's robe, I believe. He is Bishop what? (Answer was not clear as the voice was too far from the microphone.)

"Then there is another man who says he is far from being a Bishop. He is Grandpa Mike. (Yes) He is a good old wonderful man. You are worried about John. Is that your boy? (Yes) He is here in this world and you are concerned about his personal happiness.

"Of him, I am afraid that there is going to be a going around in circles; but your responsibility is to be his parents, to guide him, love him and guard him. Let him stand on his own feet and make his own decisions. That is what you have decided to do. You are praying for him but you are keeping *hands off* about his personal matters. You understand. (Yes)

Oh, wait, here is someone else, who gives the name of Frank. Is that it? (Lady confirms this) All back in the days gone by. He was your old sweetheart was he not at the time you met John? (Lady says *'yes'* which caused much laughter.) He is here and he tells me that he went out of this life in a tragic way. I see water, water, water all around me. He was drowned. (Lady says that is right.) He is glad though to come back to say: *'I am living still,'* and he wishes you both well.

"And I know John, that you wish him well, too. (More laughter) You keep track of time in connection with him. Ah, he is telling me something now. He tells me that you have his watch. Have you got it now? (John's answer to the medium's question was not recorded for it was lost in the great laughter.)

(As soon as the laughter subsided, Laughton immediately began.)

Laughton: "Someone is calling a name, another odd name and I have got my good hearing aid on tonight. The name sounds like Pepso, Pepso. (Lady could be heard saying, *'Oh'!*)

That is over here. Is that Elso, Elsa, is it? (Yes) Well, that is a very odd name and he is trying to reach you. I heard someone saying uncle with a name that sounds like Ludwig. You understand? (Yes)

"Then I heard someone else. What is your name? It sounds like Grandpa and Grandma Cramer who are here. Do you know. I hear bells like Christmas ones ringing. It seems that I vibrate with you as though you always had a sad memory at Christmas and New Years. (Lady starts to explain)

"Don't tell me lady, let me tell you. That is what we are here for. But must tell you what they are telling me that you had a brother, Ernest, who, I believe, they brought to you on Christmas Eve."

(At this point, the tape ended before the complete message was recorded, however the medium said that he was told by a woman in spirit who was German that she was persecuted as a psychic in Germany, even put in prison during the reign of the Kaiser. (Bias again)

Bias: "There is another spirit here who says she is Aunt Eny. Well, she went to heaven in the summer time, July, 1949. (*'Wonderful and correct,'* lady said who was receiving the message.) She is sending her greeting to you. There is a Bill. That is your boy. The father is William. You know, he is away from here, way up North. He is up at Cape Cod. (Lady says that is right.) He has established a great laboratory for scientific research. The spirit people are proud of him and are happy, happy indeed.

"Oh, wait, there is someone else standing by my side. Oh, my guide is telling me that you have in your possession a little container, like a little box, a little possession of some kind. In that there is something that is very precious to you. (Lady says, 'yes,' that is very true.) You do not have that with you tonight, do you? (Lady says no, but . . .) I know that in your home there is a little box and in that box, I count one, two, three, four, four letters. (*'Oh,'* ladys says,*'that is marvelous.'*)

"These four letters are from a man, a man that you loved in a spiritual sense; a man whom you admired; a man whom you corresponded when he was in this life. That man stands by my side here to greet you.

"He is very glad that you have carried those four letters in that special box as something very prec-

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. . . CONTINUED FROM PAGE 13

ious. He is now greeting us all as the author of the Betty books: *'Stewart Edward White.'* (Great and prolonged applause when this message was acknowledged.)

(Mackey also hearing the same spirit picks up Bias' message.)

Mackey: "I heard a voice call out as I was listening to the wonderful message from that great soul, *Stewart Edward White*, and saw a group of people. One of the group says: *'I wish you would speak to my mother who wants so badly to hear from me.'* Someone by the name of Wally is being called. Right down at the back, I saw a star and I mean really a star because your boy earned a gold star for you.

"He says: *'Mother, Dad, July, I am here.'* Tonight your boy, Wally, comes. It seems to me that he is in uniform of an aviator who went down over Burma. That star is his gold star. He says: *'Do you know who I have brought with me tonight? I have brought the man who was the captain of the plane.'* What is his name? Captain Beford, who is here tonight in the spirit world coming to you. (Acknowledged)

"There are a host of people present. There is a Carbata coming through here. Then, there is a Greta reaching forth and a Constantina who is your mother. (Lady says father.) Your father sends you his greetings. Then I heard what sounds like the concertina. Do you recognize that? (Lady confirms that her father played the concertina.) He did? He plays it again tonight because he is so happy you are here. And he says: *'I go with you all the time, Greta, when you go to see Wally.'*

"Is that Wally ....Paul? (That's right, Lady says.) That is a little baby, Wally's son whom he never saw. He sends his greetings to Josephine, his wife. She is married again, he says. (Yes). Oh, is she? Yes, she is married to one named John and they are so happy.

"He also says: *'Do you know who is with me tonight? He is an old friend.'* What is his name Wally? Charley Goldsman. (Although words were not distinct, evidently the party recognized the spirit.) He is welcome. Wally says that Charley Goldsman went down over the North Sea. (Right) He went down over Africa, he says, Burma. We are all together now, he tells me and he is often standing beside you.

"Oh, yes, do you know someone by the name of Jude? Is that John's brother? Judd, there is a Judd here. (That is Bud, Bud, lady says) Oh, Bud, that is John's brother. He is speaking to you. He says that often we come and stand by you as you go into the house.

"I have never been to your house but *'there on a rack on the wall you have all of my things,'* Wally says. You have a rack with his pipe and other things on it. His smoking pipe is there. He says: *'You go there and touch these things. I want you to keep them there because I am always with you. Thank you friends."* (Great applause.)

(Mackey now took the floor to close the meeting.)

Mackey: "We will close the meeting with a prayer. Let us all rise.

"O, Heavenly Father, Father of the Universe, for these things we have done do we thank Thee. We have only been the instruments of Thy power and because faith tonight has entered into this room, we have done the things that You said we would do. For all the angels that have not been spoken for, but who are here tonight, may we have their blessing and may their children and their children's children have your blessing now and forever in the name of Spirit Communication. Amen. We thank you all."

At the close of this great meeting, there was intense excitement among the people as they exchanged views with each other about what they had heard and seen. These impressive and objective forms of psychic phenomena, when broken down by critical and exhaustive analysis, lead to the discovery of a priceless universal truth.

CHURCH NEWS

Norfolk, Virginia

WRVA, the largest network in the State of Virginia, celebrated its 25th Anniversary. For twenty-five days, they presented twenty-five men, selected by the people of Virginia for their humanitarian and popular appeal, according to Doctor Ellaine Elmore, Director of Public Relations, 500 Botetourt St., Norfolk, Virginia.

Lieut.-Commander Fred Jordan,

Fred Jordan
Honored Spiritualist

U.S.N. (ret.), Pastor of The Light of Truth Church of Divine Healing of Norfolk, Virginia, was honored as one of these outstanding Virginians in a special broadcast, at which time he was presented with a sterling silver placque.

"This was a gracious acknowledgement both of Commander Jordan (see photograph) *and his lifelong service to his country, his flag, and to Spiritualism in Virginia, which looks up to him as one of its founders and Spiritual Leaders,"* says Dr. Elmore.

Bradford, Pennsylvania

I have known the Van Duyzers for many years. They are natives of Holland and came to America during the first World War. It was in 1937, that I first became acquainted with them in Glasgow, Scotland, when they were among the American delegates attending the International Spiritualist Congress. Incidentally, Mrs. Van Duyzers was one of the delegates to the Congress held at The Hague, Holland in 1934.

Mr. Van Duyzers, known as "Dr. S. M." was formerly an orthodox preacher. His wife Jacoba, has always been an outstanding mental medium.

When they first visited America, they were not too well acquainted with Spiritualism but while in Chicago attending a Bible School, they visited several Spiritualist churches where they met some of the "old-timers": C. A. Burgess, Maggie Waite, Clare Rathburn, Elmer Livingston and Bessie Woodworth.

The mediumship of these valiant workers left them with no other course but to enter the field of Spiritualism. In a short time, they were invited to speak at several Chicago Spiritualist churches where they met Rev. Marie Von Neily and Otto Von Bourg, the latter having just arrived from Switzerland. For years, Otto was featured at Lily Dale Assembly.

While in Illinois, the Van Duyzers met a lawyer by the name of Wilcox who was the founder of the Mission of Love Church organization. Mr. Wilcox invited them to serve one of

his churches in Aurora, Illinois, where Rev. Anna Kness was pastor.

It was while serving with Mr. Wilcox that the Van Duyzers met Rev. Anthony Camardo, who was, at that time, a student of Spiritualism whereas today he is an outstanding lecturer, teacher and mental medium conducting services in Chicago's new Liberal Psychic Science Church.

From Chicago, the Van Duyzers moved to Kenosha, Wisconsin where they held services in cramped quarters before, through their efforts, a temple was built on Sheridan Road. At present this church is under the leadership of Rev. Fred W. Mitchell and his wife Phyllis.

Many noted speakers and mediums served the Kenosha church during the pastorship of the Van Duyzers. They were: Arthur Ford, Dr. Preston Bradley, Fred Zimmermann, Dr. Bhata Bagdadi, Rev. Joseph P. Whitwell, Rev. Charles R. Smith, Rev. Melvina Hostak, Charles Weiland, Charles Morrow and Chief Towananda.

During their twelve-year stay at Kenosha, the Van Duyzers were featured on WRJN. Lectures were broadcast by the Doctor and message services by his wife. These radio broadcasts every Sunday afternoon were a feature over a period of four years.

From Kenosha, the Van Duyzers accepted the pastorship of the First Spiritualist Church, Birmingham, Alabama. Services were held in the Hillman Hotel. Beulah Kennedy was the church secretary.

After leaving Alabama, they resided at Hamilton, Ohio, traveling throughout the state serving churches.

In 1941, the Van Duyzers located in Bradford, Pennsylvania, where they were invited to become pastors of the First Church of Spiritualism in that city. This church now holds a charter with the Christian Spiritual Alliance and through their efforts, the property at 46 Chestnut Street has been completely remodeled. This, together with the payment of outstanding notes, is the result of their untiring efforts. Nearly $8,000 was involved, all of which was raised by the Van Duyzers.

Speakers and mediums who have served the Bradford church in the past: Rev. Viola Miller, Rev. Elizabeth Fisher, Rev. D. Mona Berry, Rev. John Pastor, Rev. Edith Berg, Dr. Frederick W. Mitchell, Rev. Margaret Lewis, Rev. Dorothy Maxwell, Rev. Enid Brady, Rev. Arthur Myers, N.S.A. trustee, and Juliette Ewing Pressing.

As a missionary for the Christian Spiritual Alliance, Dr. Van Duyzers, in 1948, ordained Marie Roggankamp and Leon Shaw who are now pastors of the Alliance Church of Infinite Science, Titusville, Penna. Just recently, the Doctor ordained his wife to the ministry of Spiritualism in the same organization.

The Van Duyzers have been featured on the official program of the Hydesville Spiritualist Camp, Lake Pleasant Spiritualist Camp and Camp White Cloud. They are known for their hospitality and always welcome visiting workers traveling throughout the country.

They Remember "When"

The *"Van Duyzers"* talk it over with the editor of *Psychic Observer* at Jamestown, N. Y.

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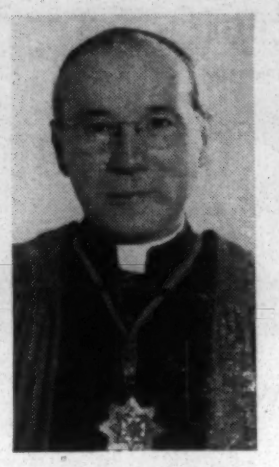

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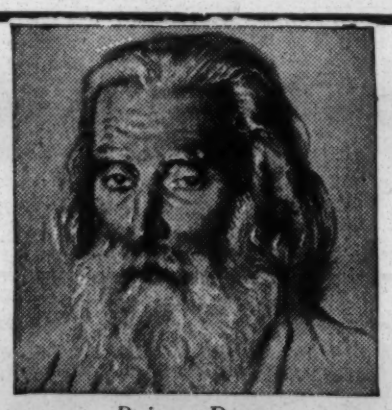

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CHURCH NEWS

. . . CONTINUED FROM PAGE 15

Clifton, New Jersey

In her quiet, unassuming manner, Martha Heimann has conducted her spiritual work in the city of Clifton, New Jersey. Each week, Mrs. Heimann, during her healing service, Monday, Tuesday and Thursday, administers to almost 100 persons many of whom report that they have been greatly benefited.

For many years Mrs. Heimann has, each Friday between the hours of four and eleven p. m., also made it a point to call upon all Spiritualist families where illness has been reported.

Mrs. Heimann is pastor of the Church of Spiritual Advice, 17 Yearance Avenue. Her class for spiritual unfoldment and psychic development is always well attended.

Englewood, New Jersey

We are advised by the pastor, Rev. M. McBride Panton, that the property occupied by the Church of the Holy Spirit, Englewood, New Jersey, has been sold.

Rev. Panton plans to spend the winter months in Maryland and Florida and may make his headquarters at the Southern Cassadaga Spiritualist Camp.

Buffalo, New York

Every Sunday evening, Spiritualist services are held in the Chinese Room of Hotel Statler in the city of Buffalo under the auspices of the Center of Psychic Science Church. Rev. Raymond C. Cudney is pastor.

At a recent fellowship service, a regular affair, twelve members were admitted. A similar occasion is scheduled for the month of January. Records are showing a steady increase in attendance.

Chicago, Illinois

A memorial service for the late Rev. Bertha Mann was held recently at the Second Church of Higher Spiritualism, 554 North Cicero Avenue, Chicago, Illinois. The services were conducted by the pastor of the church, Rev. Ruth Foster and her co-pastor, Rev. Angie Spray.

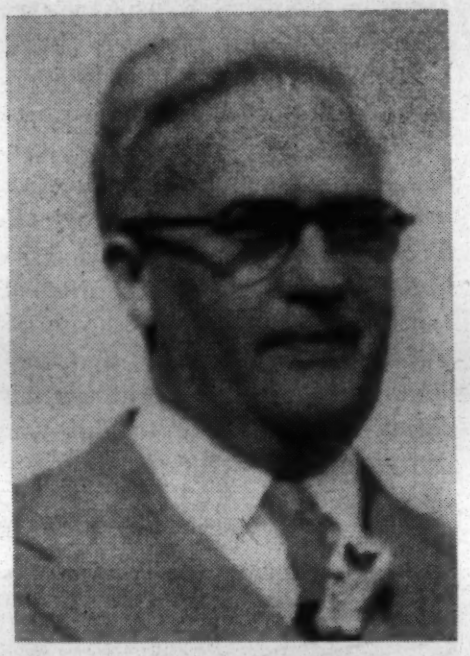
Cassadaga, Florida

The 68th annual season of the Southern Cassadaga Spiritualist Camp-Meeting Association opened January 1st at Cassadaga, Florida, according to E. O. Selecman, secretary.

Speakers and mediums scheduled for the season are: *January*—Rev. Henry Brunning, Toronto, Canada; *February* — Rev. Betty C. Possehl, Buffalo, N. Y.; *March*—Rev. Henry Paulson, Minneapolis, Minnesota.

In addition to services in the auditorium every Thursday and Sunday, resident mediums hold services and seances and are available for private consultation.

For years, Cassadaga has been one of the leading centers of the Spiritualist movement in the South. The climate is ideal for relaxation and inspiration. Visitors will find two



Rev. Henry Brunning

Featured at Cassadaga

Rev. Betty Possehl

and three-room apartments, as well as cottages at attractive rentals. The Cassadaga Hotel, a modern stucco structure, is open for the season which closes May 1st.

For programs listing activities during the 1951 season, write Camp Secretary.

Madison, Wisconsin

Rev. Amelia Pope, who has been confined to the St. Mary's Hospital, Madison, Wisconsin, is reported to be on her way to recovery, according to Rev. Fred Mitchell of Kenosha. The Rev. Pope is pastor of the First Spiritual Science Church, Inc. of Madison.

Cleveland, Ohio

Last November, a charter was presented to the New Era Spiritualist Church in the Gold Room of Hotel Olmstead, East Ninth and Superior Street in the city of Cleveland. Rev. the Ohio State Spiritualist Associa-

The "New" Morris Pratt Institute

The photograph (above) shows the President of The National Spiritualist Association, *Rev. Charles R. Smith,* laying the cornerstone for the new building which will house the *Morris Pratt Institute* at Milwaukee. Wisconsin. N.S.A. Secretary, *Emil C. Reichel,* arms folded to right of President. Others witnessing the ceremony: *Jeannette Knepprath,* Sec'y. M.P.I.; *Joseph Sax,* Supt. of Lyceums, Associated Spiritualist Churches of Wisconsin; *Maude Smith,* wife of N.S.A. President; *Rev. Verna Kuhlig; Rev. Betty C. Brown,* Business Manager, the *"National Spiritualist"; Rev. Emily Clark* and *Rev. Melvina Krauss,* M.P.I. board members. (Others not identified.)

Laura E. J. Holloway, president of tion officiated .

Others present: O.S.S.A. Secretary, Rev. Alice Lamb Towner; State District Supervisor, Rev. Amy

Rev. W. L. Ellsworth
Youngstown Minister

Pierce; and trustees: Rev. Gilbert Foster and Frank J. Renolett.

The pastor of the New Era Church, Margaret Wyatt Roemer, will be ordained January, 1951. She is an honor student of the N.S.A. Bureau of Education and is studying to obtain her N.S.A. teacher's certificate. She is the daughter of the late Sir Phillip Thomas Wyatt and Lady Susan Margaret Wyatt.

Mrs. Roemer (52), a Buffalonian, also attended the Wellsley and Women's College of Western Reserve Universities; two years of law at John Marshall and at present, she is also studying for a Doctor of Philosophy degree.

The New Era Church now lists 30 members. Their goal is 100. The Board of Directors are: President, George Peck; Vice-president, Mrs. T. P. Hines; Secretary, Harry Mumen; Treasurer, Howard M. Roemer; Trustees: Don Redmond, George Anderson, A. Paddock, George Rauker, and Rudy Lovas.

Youngstown, Ohio

A Spiritualist church service was broadcast recently over Station WBBW, Youngstown, Ohio.

The speaker, Enid Brady, Canton, Ohio, medium, spoke from the Manchester Room of the YMCA under the auspices of Youngstown's Second National Spiritual Church, of which Rev. W. L. Ellsworth is pastor.

A musical program presented before and after the address featured: organist, Jerry Renkerberger and soloist, Sarah Richard and Clifford M. De Rose.

According to Rev. Ellsworth, 265 Lincoln Ave., Youngstown, (see photograph this page) this was the first time a Spiritualist service has been broadcast in the city. The response, says Mrs. Charles Fox, was most gratifying—evidenced by the fact that over 200 phone calls were received. The broadcast was heard by all churches and Spiritualists who made it a point to "listen in."

U. C. S. S. Conference

The first annual conference of U.C.S.S., Inc., convened recently in St. Louis, Missouri, according to Rev. Hulda Aufderheide.

The two-day sessions resulted in complete reorganization under the name of Unity Christian Spiritual Science, Incorporated, and a Kansas State Charter. The Mother Church will be in Kansas City, Kansas.

The following officers were installed: Dr. Kate Fairchild, President; Rev. Ethel Phillips, Vice-President; Dr. Jesse Miller, Secretary; Dr. Walter Fairchild, Treasurer; Directors: Dr. Josephine Erhart and Rev. Robert Wilson.

Adrian, Michigan

Wayne Ericson, 22, son of Mrs. Cecilia Tower of Detroit, Michigan, was ordained November 25th by Rev. M. L. Clark, Presiding Minister of the United Bible Spiritualist Association of America.

Rev. Ericson, at present a senior at Adrian College, Adrian, Michigan, has completed several extension courses and attended the Detroit School of Religion and the Methodist Seminary, Northwestern University.

In 1947, he served as student pastor and teacher in the released-time-religious-education program of Michigan. His phases of mediumship include: clairvoyance, clairaudience, psychometry and healing.

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If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ALABAMA

Birmingham—Unity Ch. of Spiritual Science, 2524 N. 7th Ave.; Sun. 3 & 7 P. M.; Pastor, Rev. Gertrude Baker; Treas., Beulah Kennedy. Phone: BK-46808.

ARIZONA

Phoenix, Arizona

1st Sp'list Ch. of Arizona, 10th St. and E. Filmore; Sun. Lyceum 9:45 A. M.; Services, 11 A. M. and 8 P. M.; Junior League 6:45 Pres. Sarah Snyder, 1408 N 3rd St.

Harmony Chapel, 1738 W. Van Buren; Sun. 2:30; 4:00 & 7:45 P. M.; Edwin W. Ford (N.S.T.)

CALIFORNIA

Alameda — Brotherhood Sp'list Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning. Phone LA 2-2316.

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Alhambra—The Pyramid Church, 326 South Atlantic Blvd.; Sun. 7:30 P. M.; Tues. 2 P. M.; Rev. Emma E. Kingham; Phone: AT 2-8632.

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Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

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Fresno, California

Church of Revelation, Inc., 985 Palm Ave.; Sun. & Wed. 8 P. M.; Friday 2 to 4 P. M.; Unfoldment Class—Friday 8 P M.; Rev. Janet Stine Wolford.

Society of Divine Science, Inc., 744 Mildreda Ave., Sun. 8 P. M.; Rev. Edna Kelley.

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Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

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Hollywood, California

Spiritualist Science Church, 1904 North Argyle Ave.; Sun. & Wed. 2 & 8 P. M.; Fri. 7 P. M.; Rev. Mae M. Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

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Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

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Long Beach, California

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmon Club, Thurs. 1 P. M.; Rev. Lola Reddig, Phone 82316.

People's Sp'list Ch., 785 Junipero St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Ch. of Divine Light, 2276 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor, Rev. Beulah Englund, Phone 404955; Ass't, Billy Hall.

Temple of Spiritual Science, Masonic Temple, 835 Locust St., Sun. 7:30 P. M.; at 331 Daisy Ave., Thurs. 7:30 P. M.; Minister, Rev. Rosa Locke; Phone: 65-0108.

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Los Angeles, California

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TH 2104.

Spiritual Fellowship Group, 943 South Hoover St., Wed. 2 & 7:30 P. M.; Sun. 2:30 to 4 P. M.; Sun. 7:30 P. M.; Rev. Jane M. Sipes; Phone: DU9-2280.

Spiritual Center, 142 West 85th Place; Thurs. & Sun. 8 P. M.; Rev. Sylvia Allinger, pastor; Rev. Mason L. Chambers, Co-Pastor.

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Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684)

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Sacramento—Liberal Spiritual Ch. U.C.M. No. 85, I.O.O.F. Hall, 9th & K Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Healing 7 P. M.; Rev. Ruth Moser, P. O. Box 428.

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San Bernardino, California

Ch. of Revelation Br. No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I Roberts.

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San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternatl Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch.; Dartlee Hall, 3680 Sixth Ave.; Sun. 2 P. M.; Rev. Ethel Fowler; Sec'y Robert Helmuth, 3709 Sixth Ave.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

Progressive Spiritualist Church, 3842 Herbert St.; Sun. 7:30 P. M.; Carrie B. Kelley, minister; Kathryn T. Rogers, Sec'y.

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San Francisco, Calif.

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

The Little Church (Sp'list), 887 Valencia St.; Sun. & Thurs. 7:45 P. M.; Sun. School, 10 A. M.; Healing Class, Mon. 7:30 P. M.; Unfoldment Class, Tues. & Wed. 7:30 P. M.; Rev. Alda Scheierman.

First Spiritualist Temple, 3324 17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Therriault, Sec'y.

Christian Spiritualist Church, 4th floor; 414 Mason St.; Sun. 2 & 7:30 P. M.; Atela Chisholm.

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San Jose—Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M., messages; 7:30 P. M., lecture & Healing; 4th Sun. 2-4 P. M. circles; Rubie Swisher, pastor.

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

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Santa Cruz—Society of Divine Science, Inc.; 102 Errett Circle; Sun. 8 P. M.; Rev. Alice P. Garrett, Minister.

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Vista—Metaphysical Temple of Truth, Route No. 4, Box 612, Rev. Florence L. Myers.

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Wilmar—C.C.A. of America Spiritual Ch. of St. Marys; Isobel & Emerson Pl., Woman's Club; Sun. 7:30 P. M.; Rev. W. Landeck. Phone: Atlantic 9-4130

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The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton. Phone Westwood 1155M; Rev. Lois B. Washburn. Phone Lakewood 1582W.

Star of East Sp'list Ch., 1925 Curtis; Sun. 7:45 P. M.; Rev. Frieda Nicklis; Phone: GLendale 7344.

Temple of Harmony Spiritualist Church, 27 West First Ave.; Sun. 10:30 A. M. & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

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Pueblo—Temple of Spiritual Light of America, 212½ W. 7th St.; Sun. 7:30 P. M.; Wed. 1 P. M. and Thurs. 2 to 4 P. M. Healing at 631 E. 5th: Rev. Rosie Lyons, pastor.

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Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

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Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

Hartford Sp'list Temple, 758 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Bergrendt; Emma Mapley, Pres.

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New Haven—Alliance Center of Inner Vision; 1023 State St., Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

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Norwich — First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

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Stamford—Memorial (Sp'list) Ch.; 485 Summer St.; Sun. 4 P. M.; (N.S.A.) Rev. Raymond E. Burns; Phone: 3-5411.

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Willimantie—1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P. M.; Pres., Caroline J. Conner.

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Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: MEtropolitan 0540 Ext. 604.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave., N.W.; Minister H. Gordon Burroughs; Phone, EMerson 0010.

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Miami, Florida

Beckoning Light Sp'list Ch., 1621 S. W. 6th St., Sun 7:45 P. M. Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Candler; Estella Garrett.

Spiritual Alliance Temple of Truth; Charter: National Sp'list Alliance, Lake Pleasant, Massachusetts; 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Temple of Revelation, 600 S. W. 25th Ave., Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor; 1803 N. W. 6th St.; Phone: 9-9687.

Elizabeth Memorial Sp'list Ch., 729 North East 71st St., Friday, 7:30 P. M.—January through July; Rev. Marie Wilson.

The Spiritual Ch. of Christ, 1260 N. E. 111th St.; Wed. & Sun. 7:30 P. M.; Pastor, Maude Allen.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Ass't pastor, Bert Wiley.

Little Shenandoah Sp'list Ch. 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ermel McNabb; Co-pastor, Pearl Hinkson.

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Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

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Sarasota—Shrine of The Master, Woman's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flexer, pastor.

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St. Petersburg, Florida

People's Sp'list Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:45 P. M.; Rev. Nellie Curry; Rev. Clifford L. Bias and visiting Camp Chesterfield mediums.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara KKnost-Larrick, Pastor; W. H. Larrick, Sec'y.

Spiritualist Church of The Beloved, 2800 Central Ave., Ethel Post-Parrish.

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Tampa, Florida

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

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Chicago, Illinois

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Kelly, Associate Pastor.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs. Phone Walbrook 5-4750.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

(Chicago Continued Next Page)

(Chicago Continued)

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus, Phone Republic 7-5616.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Rev. Harry H. Hilborn, pastor; 5923 Westlake Ave.; Ass't, Betty Samples.

Bethel Spiritual Ch., 2115 N. California Ave. Sun. & Thurs. 8 P. M.; Candle Light service 2nd Thurs.; Rev. Eliz. Palmer-Heller; Phone: Capitol 7-2110.

St. Paul's Spiritual Ch., 4201 W. Armitage; Sun. 8 P. M.; Pastor- Rev. Louise Quinn; Phone: KEdzie 3-1174.

Friendly Spiritual Ch., 240 W. 63rd St., Sun. 8 P. M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

Ch. of The Good Shepherd, 3069 W. Armitage Ave.; Sun. 8 P. M.; Candlelight service last Sun. each month; Pastors: Rev. Alvah & Thelma Simpson; Phone HUmboldt 9-4361.

Ch. of Higher Spiritualism No. 2; 554 North Cicero; Sun. 7:30 P. M.; Candle Light Service 2nd & 4th Sun.; Rev. Ruth A. Foster. Phone COlumbus 1-2429.

Third Ch. of Higher Spiritualism; Hamilton Hotel, 20 S. Dearborn; Thurs. & Sun. 8 P. M.; Rev. Henri Zacharias, Minister. Phone: SUperior 4-3902.

Flower Candle Light Guide Spiritual Science Ch.; 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney. Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

Belmont Spiritualist Church, 1219 Belmont Ave.; Sun. & Thurs., 2:30 & 8 P. M.; President: Gertrude McAllister; Phone: Van Buren 6-1625.

Spiritualist Church of Truth, 3349 West North Ave.; Sun. healing, 7:45 P. M.; service 8 P. M.; President: Theo. Sears; Phone BE 5-7455.

Puritan Spiritualist Church, 812 West 59th St.; Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Sun. & Thurs. 7:30 P. M.; President: Freda Brown; Phone: HEmlock 2447.

Faith Spiritual Church, 2614 North Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred and Emily Ludmann.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class: Tues. & Fri. 8 P. M.; Social: 2nd & last Sat.; Rev. Anthony Camardo; Phone: CApitol 7-6333.

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Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

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Danville — Danville Sp'list Ch., 10½ N. Walnut St.; Rev. Clay Campbell, 128 Tenn. St. Phone 1399-J.

East St. Louis, Illinois

Spiritualist Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Laura Connol Phillips; Sec'y: Mrs. Clarence Prater, R.F.D. No. 2, Millstadt, Ill.

Christ Spiritual Rock Tabernacle, 2601 Montgomery St.; Sun. & Thurs. 8 P. M.; Rev. Dora Rubottom; Phone JE4-4808.

First Victory Spiritualist Church, 1120 St. Clair Ave.; Clara Schaeffer, Pastor.

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Joliet—1st Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

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LeRoy—J. T. & E. J. Crumbaugh Spiritualist Church, Sun. Lyceum, 1 P. M.; Services: 2 P. M.; Minister: Rev. Charles C. Cunningham.

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Peoria—Spiritual Ch. of God Center, 416 Hamilton Blvd.; G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St. in I.O.O.F. Hall; Rev M. E. Price; Phone: 2-4608 or 3-6190.

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Rockford—1st Sp'list Ch. of Rockford, 323 N. Main St.; Sun. 7 P. M.; Pastor, Edna Simerson; Phone 3-6955.

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Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

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Westmont—Unity Spiritualist Church, 13 West Quincy St.; Sun. 7:30 P. M.; President: Mrs. E. A. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Spiritualist Temple, 13th & Madison Ave.; Sun. 7:30 P. M.; Thurs. 2 & 7:30 P. M.; Rev. Fanchion Harwood.

Spiritualist Temple of Truth, American Room, Anderson Hotel; Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

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Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. 8 P. M.; Rev. Grace Bowman Brown, 940 North Edward.

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Elkhart—Christian Spiritual Temple, 209½ S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

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Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Thurs. and Sun. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

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Fort Wayne, Indiana

Sp'list Ch. of Divine Science, N.S.A.; 1615 Wells St.; Sun. 9:30 A. M. & 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Rev. Bernice Brock.

1st Episcopal Spiritual Ch.; Wayne & Harmer Sts.; Sun. & Wed. 7:45 P. M.; Pastor, Clyde E. Driver; Ass't Pastor, Liness Pettibone.

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Gary, Indiana

1st Sp'list Ch., of Gary, 2430-2 West 11th St.; Claude Dixon, Pres.; Sec'y, Reba Schallon, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Ass't pastor, Rev. Elam H. Frame.

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Hammond — Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

xxx

Indianapolis, Indiana

Psychic Science Spiritualist Church, 1415 Central Ave.; Sun. 7 P. M.; Dr. B. F. Clark; Rev. Dollie Clark.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor: Rev. John F. Van Meir.

Spiritualist Center Church, Inc.; 214 South Arsenal Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres.: E. Harry Hudson; Sec'y: Carrie A. Ayers.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep; Carol Reep.

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

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La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

xxx

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres Frank I. Horner.

xxx

Richmond—The 1st Sp'list Ch. (N.S.A.), Westcott Hotel Auditorium, Sun. 7:30 P. M.; Wed. 7:30 P. M.; at 504 S. 5th St.; Pastor, Frank Schroeder; Pres. Dr. H. Lee Wintrow.

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South Bend—Ch. of Spiritual Truth, 519 South St. Joseph St.; Sun. 8 P. M.; Rev. Marie Smith, Pastor.

xxx

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

KANSAS

Kansas City, Kansas

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing. 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Ch. of Spiritual Friendship, 1210 Troup St., Lyceum Sun. 10 A. M.; Wed. & Sun. 8 P. M.; Rev. W. E. Rister.

Unity Christian Spiritual Science, Inc., 500½ Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S., Minister; Phone: Drexel 0170.

KENTUCKY

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Science Church) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2106 Eutaw Place,, at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor: Rev. Robert J. Barnes, 818 Powers St.; Phone: HO-4408.

United Bible Spiritual Temple, 1830 Bolton St., Sun., Wed. & Fri. 8 P. M.; Rev. Grace P. Bauer.

MASSACHUSETTS

Boston, Massachusetts

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

The Spiritual Haven, 30 Huntington Ave., Sun. 7:30 P M.; (N.S.A.) Rev. Harre C. Milesi.

Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

Cambridge — First Spiritualist Church, 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

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Fitchburg—1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

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Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

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Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Spiritual Alliance Ch., 137½ State St., Room 502. Pres. Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

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Worcester—First Spiritualist Church, 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Sec'y: Jane Liberty, 771 Main St.

MICHIGAN

Battle Creek—Sp'list Ch. of Divinity, Carpenter's Hall, (I.S.A.) Sun. 7:30 P. M.; President, Glenn R. Brenner.

xxx

Bay City—Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

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Cadillac—First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

xxx

Coldwater — Spiritual Temple (I.S.A.) 52½ West Chicago St.; Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

xxx

Detroit, Michigan

Allen Memorial Spiritualist Church, Federation of Woman's Club Building, 616 West Hancock St. (at Second Ave.) Sunday 7:45 P. M.; Rev. Edith L. Green; Phone: TYler 4-1004.

Gardner Healing Center, 4326 4th Ave.; Mon. Wed. & Fri. 9 to 9; Henry Gardner

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

Spiritualist Shrine, 6218 16th St.; Pastor, Rev. Leone Leach, Phone Ty 62558; Sec'y, Rev. Helen Britt.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Christian Universal Sp'list Ch., 15756 Lamphere Road; Sun. 2:30 P. M.; Message Service—Wed. 1-4 P. M.; Rev. Gusta A. Bessie; Phone: Kenwood 2-3108.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres., John Throop; Sec'y, Goldie M. Dodd.

Trinity Spiritual Ch., 2501 Coplin Ave., Sun. 11 A. M. & 7:45 P. M.; Rev. Sarah Anderson, Phone Wa 1-8367.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

xxx

Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

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FLINT — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

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Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

(Michigan Continued)

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.: Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

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Kalamazoo, Michigan

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barents; Ass't pastor, Rev. Claudia Mabus.

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Lansing—First Spiritualist Episcopal Church, Main Auditorium Y.W.C.A., Townsend St.; Claude M. Jewell, 526 Waverly Road.

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Mt. Clemens—St. Margaret's Spiritualst Ch., 20½ N. Walnut St.; Sun. 7:30 P. M.; second Sunday of month, 2:30 P. M.; Rev. D. Corning; Phone: Temple 1-5979.

xxx

Owasso—First Spiritualist Episcopal Church, 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

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Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

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Roseville—Church of Harmony, 17359 Roseville Blvd.; Lyceum: Sun. 11 A. M.; Services: Sun. 7:30 P. M.; Christian Corinthians of America; Pastor; Rev. L. Mathews; Phone: WA. 2-7203; Pres., Sec'y & Ass't pastor: Rev. Christine Drake.

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Saginaw—Ch. of Spiritual Truth, Brewster and Webster Sts.; Pastor, Rev. Alma Eastman.

MINNESOTA

Duluth, Minnesota

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge & Ann Smalley.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 3 P. M.; Rev. Grace Walker Olson. Phone: 2-8028.

xxx

Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y., A. Padgett.

Psychic Center Sp'list Episcopal Ch., Morris Hall, 3002 27th Ave. S.; Sun. 2 & 7:45 P. M.; Rev. Clara S. Johnson; Pho: MA 3969.

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St. Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

1st Sp'list Episcopal Ch., Hamline Hotel, Snelling & Charles; Sun. healing 6:30, services 7:45 P. M.; Rev. Anna A. Redlack; Phone: Humboldt 1853.

MISSOURI

Kansas City, Missouri

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

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St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed., 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sidel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P M.; Bernice M. Bennett; Gertrude Hannah, Rosedale: 7137.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class Wed. 7:30 P. M.; Rev. Nellie G. Carter. Phone: CHestnut 6291.

Christian Spiritual Science Ch.; Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Missouri Spiritual Science Ch., 3549 Arsenal St. Sun. 7:45 P. M.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Kingsway Hotel, Royal Room, Kingshighway at Lindell Blvd.; Sun. 7:45 P. M.; Rev. Iona Brandt. Phone Plateau 6360.

NEW HAMPSHIRE

Farmington—Universal Psychic Science Temple of Divine Light, Church in The Wildwood, Chestnut Hill Rd.; Sun. 11 A. M., 3 & 7 P. M.; Wed. 3 & 8 P. M.; Pastor, Rev. Fred L. Bunker. Phone: 3909.

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Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis 45 Haines St., Nashua.

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Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.: Sun. 3 & 8 P. M.; Thurs. 8 P. M.: Frank Daley.

NEW JERSEY

Camden—2nd Spi'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broome, 246 S. 34th St.; Phone: WO 4-7446.

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Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Heiman.

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East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

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Elizabeth, New Jersey

7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

Ch. of The True Gospel, 31 Rahway Ave.; Tues. & Thurs. 8 P. M.; Rev. Allen Lynd.

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Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M. Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

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Jersey City—Spiritual Church of Holy Faith in a Little Child; 2954 Hudson Blvd., (at Van Ryker); Rev. C. Craig.

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Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

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Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

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Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

Newark—Ch. of Spiritual Peace, Love and Faith, 769 Hunterdo St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

xxx

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

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Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

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Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

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Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Sophie Busch, 199 Cambridge Ave., Jersey City, 7, N. J.

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West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phoe TE 7-6335.

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Westwood — First Violet Belle Spiritualist Church, 28 Sixth Ave., Sun. & Thurs. 8 P. M.; Wed. 2 P. M.; (I.G.A.S.); Rev. Minnie McHugh.

NEW YORK STATE

Albany, New York

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

Progressive Sp'list Temple, Odd Fellows' Temple, 13 Elfi St., Sun. 7:45 P. M.; Pastor, Rev. Margaret Lewis, 55 State St., Hampton Manor, Rensselaer, N. Y.; Ass't Pastor: Rev. Mildred Leon.

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Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Merritt-Snyder.

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Brooklyn, New York

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

St. John's Sp'list Ch., 8025 3rd Ave.; (B.M.T. Subway 4th Ave. Local 77th St. Station). Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Rev. Lillian Johnson.

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Buffalo, New York

Center of Psychic Science, Chinese Room, Hotel Statler, Sun. 8 P. M.; Rev. Raymond Cudney, Minister. Phone: GArfield 3968.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.) Mildred Mason.

Faith Spiritual Science Ch., 15 Harwood Pl., Sun. 8 P. M.; Rev. Gertrude Townsend.

Spiritual Church of Life, 79 Richmond Ave.; Wed. & Sun., 8 P. M.; Rev. T. John Kelly.

Sunflower Sp'list Ch., 159 Leroy Ave.; near Fillmore; Sun. 7:45 P. M.; Medium's Day, 3rd Sunday; Rev. Ida Hansen.

Nazarene Sp'list Ch., 172 Goodell St. at Michigan Ave.; Wed., Fri. & Sun. 8 P. M.; Pastor, Rev. Rowland Henry, Phone: MO-1683.

1st Spiritual Science Inc., 557 Tonawanda St. (Riverside Bus), Sun. 7:45 P. M.; Rev. J. J. Carroll and Rev. Lanora Wolf. (Visiting Mediums welcome) Phone Be-5449.

BUFFALO (Continued)

Light Spiritualist Church, Delta Templa, 692 East Utica St.; Sun. 8 P. M.; Medium's Day: 3rd Sun.; Rev. Nettie Roehl.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Sun. 7:45 P. M.; Medium's Day: 2nd & 4th Sun.; Edith Sandy, 62 College St.

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East Aurora—First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

xxx

Elmira, New York

Universalist Spiritualist Church, 225½ Franklin St., Sun. 8 P. M.; Pauline Hamm.

First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Eva Bostwick.

xxx

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

xxx

Long Island, New York

South Ozone Park — Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

xxx

Jamaica—Ch. of Eternal Light, 9050 170th St. cor. Jamaica; Mon. Tues. & Thurs. 2 & 8 P. M.; Rev. Wm. Skidmore; Pastor, Rev. Mary Skidmore; Sun. 8 P. M.; Phone: Virginia 9-7243.

xxx

Jamaica—Church of Eternal Light (Auxiliary) 90-07 168th St.; Mon., Tues. & Wed., 2 & 8 P. M.; Irene Boyd, Phone Olympia 8-7889.

xxx

Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Message Service Sun. 8 P. M. & Wed. 1 P. M.; Rev. Mollie Beck; Phone: VIrginia 3-5979.

xxx

West Hempstead—Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south Hempstead turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion Miller.

xxx

New York City, New York

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Ch. of Eternal Light, 1226 Second Ave.; Mon. & Wed. 8 P. M.; Fri. 8 P. M.; Rev. R. Houser, 536 Third Ave.

Spiritual Science Mother Ch., Inc.; Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation Sun. 4 P. M.; Sermon & Messages Sun. 7 P. M.; Healing Meditation and Messages Wed. & Fri. 2 P. M.; Rev. Glenn Argoe; Phone: COlumbus 5-2952.

Aquarian Brotherhood of Christ, 244 West 75th St. Carolyn Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M. Rev. Olive Kruger.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: Trafalgar 7-3113.

1st Ch. of Spiritual Vision, 100 West 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Rev. Angeli V. Cali, Pastor; Phone: PLaza—7-1799.

(New York City Continued Next Page)

(New York City Continued)

United Spiritualists' Ch., 41 West 73rd St.; Sunday 11 A. M.; Message service: Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lillian Bleser, minister nnd teacher. Special Message service by Alta Beyer, Wed. & Fri. 7 P. M.; also Thurs and Sat. 1 P. M.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St.; Apt. 1-W; Tues. 2 P. M.; Wed., Fri. & Sun. 8 P. M.; Anna C. Gaze.

N. Y. C. Psychology Forum, Studio 608 Steinway Hall, 113 West 57th St.; Tues. 8 P. M.; Ann Koernig, director, 64 W. 9th St.

Helen Brand Memorial Ch. (I.G.A.S.) Services 2nd & 4th Sun. 2:30 P. M.; Studio No. 67, Metropolitan Studios, 1425 B'way (near 40th St.) Rev. Hazel Brand Herrejon, pastor; Caron Smith, Sec'y.

Spiritual and Ethical Society; Studio 605; Steinway Hall, 113 West 57th St.; Sun. 3 P. M.; Leader: Fred W. Schneider, 608 W. 140th St., N. Y. C. (31)

Cathedral of Faith; 205 West 80th St., Message Service Mon., Wed., Thurs. & Fri. 7 P. M.; Wed. & Fri. 2 P. M.; Bishop Richard Renardo, Minister; Phone: TRafalgar 3-0994.

American Buddhist Society & Fellowship, Inc.; 315 East 107th St., Dr. Robert Ernst Dickhoff; Meetings held once a month—for time write: Harold Hewlett, P .O. Box 157, Times Plaza Station, Brooklyn (17), N. Y.

Midtown Spiritualist Church, Studio No. 601, Carnegie Hall; Entrance: 56th & 7th Ave.; Healing: Sun. 6 P. M.; Message service: Tues., Thurs. & Sun. 7:15 P. M.; Evelyn Rivera.

xxx

Rochester, New York

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6) Phone Glenwood 7745-W.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 7:45 P. M.; Rev. Helene Gerling.

Ch. of Divine Inspiration, 27 Appleton St.; Sun. & Wed. 8 P. M.; Medium's day 4th Sun.; Minister, Marion Newbie.

Trinity Temple Spiritualist Church, Third Floor, Hotel Rochester; Sun. & Thurs. 8 P. M.; Rev. Mayme Rosenbaum; Phone: LOcust 9-266.

xxx

Schenectady, New York

Progressive Sp'list Ch., 6 Mynderse St.; Sun. 7:45 P. M.; message service, Tues. 8 P. M.; Rev. Maud Van Tassell; Rev. George Howard.

Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Circle Tues. 8 P. M.; L. H. DeLong. Phone: 6-0259.

xxx

Syracuse, New York

Sp'list Ch. of God, 166 Linden St.; Sun. 8:30 P. M.; Margaret Wesley, Sec'y.

Universal Psychic Science Ch., Chapter Room No. 3, Syracuse Temple, Y.W.C.A.; Wed. & Sun. 8 P. M.; Rev. Ruth LaBarr.

xxx

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8 P. M.; Revina Roshon.

xxx

Ashtabula—1st Sp'list Temple, Main & West 43rd St.; Pres. Ralph D. Cutlip; Sec'y, Mrs. R. D. Cutlip, 129 Ross St.

Canton—First Spiritualist Episcopal Church, 803 Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912 Second St., S. W.

xxx

Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

xxx

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, Rev. John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

Spiritual Science Ch., 1628 E. 55th St.; Rev. Rene Hunt.

Ch. of the New Era, Gold Room, Hotel Olmstead, (O.S.S.A.) Sun. 8 P. M.; Margaret Wyatt Roemer; Phone: GArfield 1-7296.

xxx

Columbus, Ohio

Congregational Spiritualist Ass'n, 187 S. 6th St., Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blake Ave., Columbus (2) Phones: MA 8284 or LA 4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.: Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone. Adams 87870).

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

1st Sp'list Ch. of Linden, 1751 Aberdeen Ave.; Thurs. & Sun. 7:30 P. M.; Pastor Emeritus, Mrs. Francis Craft; Leader, Mrs. Maudella Rowe.

Ohio Ave. Sp'list Ch., 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney, Pastor, 1298 Bryden Road; Phone: FA-1843; Church Phone: FA-9967.

xxx

Dayton, Ohio

Central Sp'list Ch., Haynes & Hulbert Sts., Wed. 7:30 P. M.; Sun. 7:45 P. M.: Rev. Laura E. J. Halloway, Pastor; Minnie Rowe, Sec'y, 1604 East Richard St.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

Sunshine Sp'list Ch. Inc. 15½ Hollencamp Bldg.; Sun. 3 & 7:30 P. M.; Rev. Effa M. Fields. Phone: Fw. 6659.

Spiritual Science Society, Miami Hotel, Mezzanine Floor; Sun. 3 P. M.; Sylvia M. Heckman.

xxx

East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 E. 6th St.; Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; May M. Young, 820 Third St., East Rochester, Penna.

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Fremont—1st Sp'list Episcopal Ch., Eastside Fire Station Bldg. cor. Pine and 4th Sts.; Rev. Irene Slocombe, minister.

xxx

Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M.; Dr. Jacque Savage.

xxx

Sandusky—Temple of The Glorified Christ: 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

Steubenville—White Shrine Spiritual Church, Third Floor, K. of P. Hall, 3rd & Market, Sun. 8 P. M.; President, Bessie Von Dyne, 1531 Plum St.

xxx

Toledo, Ohio

Church of Revelation No. 16, Services held in the Green Company Building, corner Jefferson & Ontario Sts.; Sunday 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y: Marie Lindroth.

First Sp'list Episcopal Ch., 636 Western Aev. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Goodwill Spiritualist Church, 1515 Ottawa Drive, D. E. Crider.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

National Spiritualist Church, Mezz. floor No. 1, Commodore Perry Hotel; Sun. 8 P. M.; Pres.: Dr. J. A. DePage; Sec'y: Hazel Lafferty.

xxx

Warren — Christ's Universal Spiritualist Church, 174 North Park Ave., P.H.C. Hall; Sun. & Wed. 7:45' P. M.; Pres.: George R. Watson; Sec'y: May D. Tidball.

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Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P M.; Emma Felger; Mae Morrison.

1st Sp'list Epis. Sh., 269½ W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Coonfer, 342 E. Liberty St., Hubbard, Ohio.

Second National Sp'list Ch., Central Y. M. C. A.; Sun. 7:45 P. M.; Rev. William Ellsworth; President, Bessie Fox; Sec'y, Elizabeth Piersol, 2037 McGuffey Road.

OKLAHOMA

Blackwell—First Sp'list Church, 116½ E. Padon St.; Lyceum: Sun. 6:45 P. M.; Lecture: Sun. 7:45 P. M.; Sec'y, Neva Owsley; Pres., Lindsey C. Owsley.

xxx

Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Spiritual Science Ch. of America; 417 N.W. 13th St., Mae Derr McQuestion.

xxx

Tulsa, Oklahoma

Universal Science Ch.; 1112 N. Boston; Sun. & Wed. 8 P. M.; Minister, R. Stevens; Sec'y, Pearl McInturff.

1st Unity Spiritual Science Ch.; 711 S. Cheyenne St.; Wed. & Sun. 8 P. M.; Rev. Earl Meyers, Pastor. Phone: 54-3892 or 5-3073.

OREGON

Oregon City—1st Spiritual Religious Assn. of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

Portland, Oregon

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Spiritual Science Healing Center, 1433 S. E. Taylor St.; Sun. 7:30 P. M.; Rev. Frieda W. Merbaut. Phone EA 3792

Spiritual & Psychic Research Temple, 5637 N. E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Rev. Mae B. Ray; 1320 S. E. Birch St.; Pastor Emeritus, Rev. Luella M. LaValley.

1st Sp'list Ch. (N.S.A.), Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing—7:30 P. M.; Pres., Wm. Vegelios; Secy, Evalyn B. Bennett.

(PORTLAND, OREGON (Continued)

First Spiritualist Church, 1510 S. E. 9th St., Redmond Hall, Sun. Healing 7 P. M.; Services, 7:30 P. M.; Sec'y: Agnes M. Wands; Phone: BRoadway 3872.

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Salem—1st Sp'list Ch., 248 North Commercial St.; Sun 7:30 P. M.; President, Sam J. Harms.

PENNSYLVANIA

Allentown—1st Sp'list Ch., Poplar & Oak Sts.; Sat. 8 P. M.; message service; Sun. 2:30 & 7:30 P. M.; Pres. Theo. Getter; Sec'y, Hilda Brown.

xxx

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Roph.

xxx

Bradford—Christian Spiritual Alliance Ch., 46 Chestnut St.; Sun. 7:45 P. M.; Dr. S. M. Van Duyzers, pastor and President; Sec'y: Jacoba Van Duyzers, 30 Edna Ave.; Phone: 8316.

xxx

Charleroi — First Spiritualist Church, Diaz Temple, 933 McKean Ave., Sun. 8 P. M.; Rev. C. P. Diaz.

xxx

McKeesport—First Spiritualist Church, 809 Locust Ave., Sun. 7:15 P. M.; Sara K. Openshaw.

xxx

New Castle — Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

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Philadelphia, Pennsylvania

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

1st Association of Sp'lists, N. E. corner Master & Carlysle Sts. (near Broad); Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie Schultz, pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone STevenson 4-0577.

The Third Sp'list Ch., 3044 Germantown Ave.; Sec'y, Joseph B. Stott.

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Pittsburgh, Pennsylvania

1st Ch. of Sp'list (N.S.A.), 256 Boquet St.; Sun. Healing Clinic 7 P. M.; Lecture 8 P. M.; Pres. George A. Chase. Phone Mayflower 1-2179.

1st Spiritual Ch. of Unfolded Truth, 615 W. Diamond St. (Northside); Rev. William J. Wahl, Phone Ce 18825.

Sp'list Ch. of Revelation, 114 Federal St., (N. S.) Pittsburgh (12) Tues., Thurs. & Sun. 3 & 8 P. M.; Class for spiritual unfoldment, Fri. 8 P. M.; Minister, Rev. Katherine Fidell-Kane; Phone; FAirfax 1-0766.

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Reading—1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1742 Franklin. Franklin.

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Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

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Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Sun. & Tues. 8:00 P. M.; Ernest and Olive MacMillin (Phone 9502).

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Wilkes Barre—2nd Sp'list Ch., 27 W Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Pawtucket—Temple of Light Spiritual Ch., 35 N. Union St.; Sun. 3:30 & 7 P. M.; Wed. 7 P. M.; Pastor, Rev. Bertha Murtha.

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Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

Haven Sp'list Ch., 840 Westminster St.; Sun. 2:30 & 7 P. M.; Tues. & Fri. 7:30 P. M.; Estelle Haven: Sec'y, Rev. Annie Petrarca.

TEXAS

El Paso—Open Door Sp'list Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Rev. Bula F. Kopf.

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Fort Worth—The Sp'list Ch. of Fort Worth, so. west cor. Pennsylvania & College Ave. 1001 Pennsylvania Ave.); Dr. Charles Sharp.

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Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

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Port Arthur — Central Spiritual Christian Center, 1811 Fifth St.; Sun. 3 P. M. Bible Forum; Wed. 7:30 P. M.; Rev. Frederick C. Bauman, Pastor; Associate Pastor, Rev. Juanita Bauman.

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San Antonio, Texas

Bethlehem Spiritual Christian Ch., 1004 South St. Marys St., Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Sp'list Ch., 307 W. 37th St.; Sun. & Wed. 8 P. M.; C. Harrison Engel, pastor; Frank Haggerty, Pres.; Marie Hoy, Sec'y.

WASHINGTON

Bellingham — The 1st Sp'list Ch., 2609 Kulshan t.; Sun. 8 P. M.; Pres., Raymond Moblo; Sec'y Reva Kuhns, 1310 Humboldt St.

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Bremerton—Goodwill Spiritual Ch., 837 Fourth St.; Sec'y: Bessie L. Rouen, 644 Fifth St.

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Seattle, Washington

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

Spiritual Science Ch., No. 171; 1811 Summit Ave.; Sun. 8 P. M.; Minister, Rev. Wm. L. Norton, 2416 Westlake, North; E. Buck, Sec'y.

Ch. of Spiritual Unity, Evergreen Hall, Arcade Bldg.; Sun. 3 P. M.; Rev. Bertha D. Watson. Phone: Ve-4307.

Mary E. Tower Memorial Church, East James St., Mary B. Crisp.

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Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

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Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Charleston, West Virginia

1st Sp'list Ch., 1202 Elmwood Ave., Wed. 8 P. M.; Sun. 7:30 P. M.; Rev. Beulah Brison. CApitol, 27-549.

Ishmael Spiritual Ch., 1112 Piedmont Road, Pastor, Mme. Esther K. Randolph.

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Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

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Wheeling—Way Memorial Spiritualist Temple (The Island), Broadway and Maryland; Lyceum, Sunday 9:30 A. M.; Services: 10:45 A. M.; Tuesday message service: 8 P. M.; Closin Spoon. Sec'y, 404 North Erie St., Phone: WHeeling: 114-J.

WISCONSIN

Kenosha—Temple of Spiritual Truth, 6333 Sheridan Rd.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Rev. Fred W. Mitchell; Phone: 2-0692.

Milwaukee, Wisconsin

South Side Sp'list Ch., 1239 S. 15th St.; Rev. Betty Crews Brown, Minister.

1st Sp'list Ch., 734 N. 26th St.; Sun. 10:30 A. M.; F. Lorenz Lamping.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.;Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

Haven of Divinity Chapel, Inc.,2136 North 40th St. and Room No. 209, Hotel Medford, 605 N. 3rd St.; Sun. 8 P. M.; Pastor, Rev. Irene H. Pike, Ass't Pastor; Rev. Marcella J. Wollersheim; Phone: Hiltop 2-7432.

Christian Spiritual Church, 2544 North 27th St.; Sun. 3 & 8 P. M.; Rev. Marie J. Hillman; Phone: DIvision 4-2557.

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Madison, Wisconsin

1st Spiritual Science Ch., Inc., 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres., Rev. Amelia Pope (Healing Practitioner).

1st Sp'list Ch. of Madison, 118 Monona Ave.; Phone 4-4382; Pres. John C. Mann; Sec'y. Medora West.

CANADA

Brantford (Ontario), Canada

Hope Memorial Spiritual Ch. (Inc.), 15 Chatham St. (cor. Queen), Sun. 3 P. M. "Healing, Messages, Open Circle"; Sun. 7 P. M. "Worship and Messages"; W. C. Richardson, Pres. Leslie Leivers, 25 Huff Ave. Phone: 26097.

Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P. M.; Wed. 7 P. M.; Pastor, H. Meynell; Pres., Mrs. R. Johnston.

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Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

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Toronto, Ontario, Canada

Temple of Inspired Thought, 973 College St., (Southside West of Dovercourt), Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Mon., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lorriman.

Springdale Sp'list Ch., 210 St. Helens, Sun. 7:30 P. M.; Pastor, Rev. Wm. C. Partridge.

Ch. of Spiritual Upliftment, Sons of England Hall, 73 Beresford St., Sun. 3 & 7 P. M.; Rev. Meginley (Bessie) McLennan.

Moat Memorial Sp'list Ch., 849 Pape Ave.; Thurs. 7:30 P. M.; Sun. 2:30 & 7:30 P. M.; Rev. Henry Brunning.

Albert Memorial Ch., 207 Logan Ave., Sun. 7:30 P. M.; Open Circle, Wed. 8 P. M.; Pres. J. Taylor; Sec'y, D. Saunders; G. L. 4170.

Britten Memorial Ch., 104 Clinton St.; Sun. 3 & 7:30 P. M.; Rev. Mae Potts, Minister.

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Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M., Mon & Thurs. 8 P M.; Rev. Dr. Walter L. Holder

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Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D Young; Sec'y, Jas. P. Skelton.

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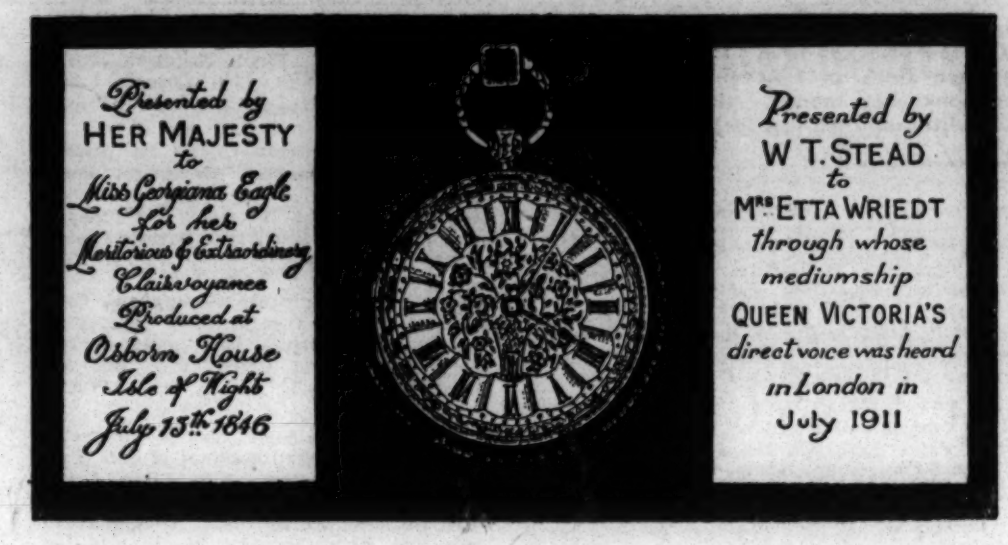
A "Practicing Spiritualist" . . . Continued from Page 2

also consulted by F. D. R. and flew to Washington once a week. . ."

An so, the history for the case of Spritualism still shows that those in high places seek out advice during trying times and use it. This is of great importance and, whether or not people of this caliber ever choose to publicly declare what they know to be true, remains to be seen, but it does seem sad and rather pathetic

(Continued Column Four)



In addition to the above watch, Mrs. Wriedt received a silver cup from *Abraham Wallace;* a silver tea-pot from *Mrs. C. Stewart;* a flower vase and placque from *R. H. Saunders* . . all from English Spiritualists in appreciation of her mediumship during her two excursions there.

Continued from Column One

when we see how much good could be done if these people would declare themselves.

Finally, no one is really to blame but, in any case, Spiritualists must be made to realize that theirs is, indeed, an unpopular truth and that there is very little they can do about it except to carry on and hope that some day, somehow, the truth they foster will permeate all religions—but this, perhaps, only in God's own time. So be it!

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